

**IN THE EQUALITY COURT**

**(HELD AT THE MAGISTRATE'S COURT UBOMBO)**

In the matter between:

Case #: 01/2017

**SODWANA BAY GUEST HOUSE /**

**KATARÍNA KRIŽÁNIOVÁ (Manageress)**

**FIRST APPLICANT**

**ENKI ANDRE M. SLADE**

**SECOND APPLICANT**

**And**

**ISIMANGALISO WETLAND PARK AUTHORITY**

**FIRST RESPONDENT**

**DEPARTMENT OF TOURISM**

**SECOND RESPONDENT**

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**NOTICE OF APPEAL**

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**Be pleased to take judicial cognizance that this Good Faith Public Notice is for all Jurisdictions and that this declaration of rights and all related communication is Executed Outside the Republic for Use Within the Republic in accordance with *rule 63 of the HIGH COURT OF SOUTH AFRICA* rules.**

Notice to principal is notice to agent; notice to agent is notice to principal.



The Applicants' information:

**First Applicant:**

Inanna Immayah (acting agent on behalf of the legal fiction KATARÍNA KRIŽÁNIOVÁ)

Email: [REDACTED]

Cellphone: 076 565 4415

**Second Applicant:**

Enki Yahshuah (acting agent on behalf of the legal fiction ANDRE M. SLADE)

Email: [REDACTED]

Cellphone: 082 444 5841

Physical Address: Emoyeni, Sodwana Bay Main Road, Mbazwana, Kwa-Zulu Natal.

Postal Address: P. O. Box 1596, Mbazwana, 3974.

**The Applicants represent Themselves in court based on the following:**

- As We represent Yahweh, Our Father and thus represent Hebrew Law it is His command that We represent ourselves.
- We have approached many lawyers yet none would assist Us as this is a sensitive case and lawyers represent the system We oppose and will not be associated with so-called racists.
- Equality courts are specially designed to provide access to justice to poor and lowly. We have been without income for almost two years now.

**Hereby, the Applicants appeal to High Court against both the order and judgment made by Magistrate Moodley in Ubombo Magistrate's Court on 13 February 2018 in their entirety on the following grounds:**

**GROUND OF APPEAL**

**The Magistrate *a quo* erred:**

(Henceforth, **bold** and underlined is the Applicants' emphasis)



- 1) in finding that he had jurisdiction to hear the matter after it was indicated by the Applicants that this dispute is a constitutional matter; only the Constitutional court has the power to deal with constitutional matters.
- 2) in finding that The Torah (first five books of both the "christian" and "jewish" Bible) was merely the Applicant's Bible, contravening *Section 3.1(b), 3.2(b)(c) and 3.3 of The Act* by not taking into consideration international customary law, which in this instance is Hebrew Law laid down in The Torah by Yahweh, God Almighty.

Among others, the following are international examples of antisemitism:

- "Accusing Jewish citizens of being more loyal to Israel, or to the alleged priorities of Jews worldwide, than to the interests of their own nations.
- Denying the Jewish people their right to self-determination (e.g. by claiming that the existence of a State of Israel is a racist endeavour). Applying double standards by requiring of Israel a behaviour not expected or demanded of any other democratic nation." (<https://antisemitism.uk>).

- 3) in not finding that the Applicants are in fact part of the "disadvantaged by past (i.e., *The Aliens Act of 1937*) and present unfair discrimination" group that *the Equality Act* aims to protect or advance, contravening *Section 9 of The Constitution* and *3.1 of The Act*.
- 4) by not taking into account the context: in this case, the hierarchy of humanity as set by God, fact and scientific evidence, contravening *Section 3.3 of The Equality Act*.
- 5) in finding that the scientific evidence presented by The Applicant was His own conclusion; It is the conclusion of many independent scientists/ experts worldwide that Blacks are less intelligent than Whites. The evidence The Applicants had prepared but were denied to present to the court included testimonies of two black genii (someone with very high intelligence) that undoubtedly prove this fact.



- 6) in finding that Blacks were the only "race" excluded from being accommodated at The Applicants' guest house. On 22/6/2016, The Applicants published the complete list of whom They do not accommodate, not limited to Blacks only.
- 7) in finding that The Second Applicant said Whites are children of God. On the contrary, the Applicants' specification of the Children of God, according to The Bible (*Genesis 1* and *2*), only assigns this title to Whites with light to dark brown hair and blue eyes, excluding most of Whites.
- 8) in finding that The Applicants' witness Slindile Mthiyane's testimony was evidence for Their guilt, yet she signed the REPLYING FORM to The Applicants' WITNESS BRIEFING stating that truth holds the highest value in life to her; this document is part of the refused evidence. Her testimony only confirmed the known truth that reality is a painful truth to swallow.
- 9) in finding that the Second Applicant denies Blacks any rights; this was never stated at any point by The Applicants as They truly believe that Yahweh, The Creator of All, is the God of righteousness; He has given everyone their appropriate rights.
- 10) in finding that the Second Applicant's conduct and/or comments amount to "Hate Speech..."; the Applicant was only true to His oath by speaking the truth. Furthermore, it is unlawful and unfair to punish a witness of truth.
- 11) in finding that the Second Applicant's conduct and/or comments amount to "Impairment to the Human dignity of Blacks and Government Employees...", disregarding the UN's recognition of **the fundamental connection between the two ideas of truth and dignity**, and thus contravening *Section 3.1(b) and 3.2 of The Equality Act* by not giving effect to international law.
- 12) in finding that God and His law is subordinate to his/maritime law and that God's word, The Bible, had no place in law, contravening *Section 3.1 and 3.2 of The Equality Act*. In fact the original *Constitution* was dedicated in humble submission to



God, and Pope Francis, "THE SUPREME PONTIFF" of maritime law acknowledged The Bible as well when he stated:

**"the Bible contains the word of God, which is always topical and effective".**

13) in not giving effect to the Constitutional rights of the Applicants, contravening *Section 3.1.(a) and (b)*.

14) in not giving effect to *Section 4.1.(a)(b)(c) and (e) of the The Equality Act*, contravening *Section 3.1.(b) and Section 33 of The Constitution*:

The process was not informal and did not facilitate Our participation:

We were not asked, at any time of the proceedings, to present all Our evidence; neither were We prompted to do so, nor were there facilities available. The magistrate abruptly closed the case without Us being aware, disregarding closing statement of The then First Respondent (now First Applicant) and the evidence We had prepared. We were denied Our constitutional right to present evidence to prove Our innocence by The Human Rights Commission, to which the magistrate submitted. The proceedings lacked professionalism; everyone present in court was acting emotionally, not being capable of objective judgment. We also did not receive recordings of the trial as the machine was not working according to the clerk.

**Therefore, The Applicants want to bring to the attention of the court that due to the errors of the court *a quo* We questioned its competence. According to *Section 16.4. of The Act* We demanded from the Director-General the list which lists every magistrate who is qualified to preside over an Equality court hearing. By the time this Notice of Appeal had to be submitted, We had not received this list. It therefore brings the validity of this trial into question.**

15) by making the orders 3. 4. and 5. despite having made a contradictory finding that the Second Applicant presented very important information in His book, contravening *Section 32 of The Constitution*.

16) by making his findings without consideration of *Article 235 of The Constitution* which gives The Applicants the right to self-determination and protects e.g. Orania.



The right of people to self-determination is a cardinal principle in modern international law, binding, as such, on the United Nations as authoritative interpretation of the Charter's norms.

17) by making an order which directly opposes/ contradicts God's order to read and spread The Book in question.

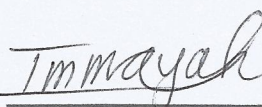
18) The Applicants were denied Their right for Just administrative action, as provided for in *Section 33 of The Constitution*, and therefore demand it herewith.

"That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee."

*Deuteronomy 16: 20*

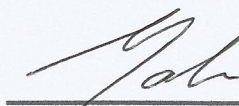
**KINDLY PLACE THE MATTER ON THE ROLL ACCORDINGLY.**

**DATED AT UBOMBO MAGISTRATE COURT ON THIS THE 27<sup>th</sup> DAY OF FEBRUARY 2018.**



**FIRST APPLICANT**

Inanna Immayah



**SECOND APPLICANT**

Enki Yahshuah



**To:** The Clerk Of The Above Court

Ubombo

And

**To:** South African Human Rights Commission

Pavershree Padayachee

Senior Legal Officer: KZN

T: 031 304 7323/4/5

F: 031 304 7323

E: [ppadayachee@sahrc.org.za](mailto:ppadayachee@sahrc.org.za)

First Floor

136 Margaret Mncadi Avenue

Durban

4001