

**IN THE EQUALITY COURT
HELD UBOMBO MAGISTRATES COURT**

CASE NO: 01 /2017

**IN THE MATTER BETWEEN
ISIMANGALISO WETLAND PARK AUTHORITY
DEPARTMENT OF TOURISM**

**FIRST APPLICANT
SECOND APPLICANT**

AND

SODWANA BAY GUEST HOUSE

FIRST RESPONDENT

ENKI ANDRE M. SLADE

SECOND RESPONDENT

INDEX

NO.	PARTICULARS	PAGE NO.
1.	Form 2	1 - 6
2.	Founding Affidavit (including Annexures EC 1 - EC 3)	7 - 18
3.	Confirmatory Affidavit	19 - 22
4.	Form 3	23 - 25
5.	First Respondent's Opposing Affidavit (including Annexures 1 – 3 (a-c))	26 - 43
5.1	Second Respondent's Opposing Affidavit (Including Annexures 1 - 8)	44 - 79

6.	Witness List of the Respondents	80 - 82
7.	Requesting for Admission	83 - 84
8.	Requesting for Discovery	85 - 86
9.	Interrogatory	87 - 88
10.	Applicant's Replying Affidavit	89 - 93

Prepared by the Applicants Attorneys

FORM 2

INSTITUTION OF PROCEEDINGS IN TERMS OF SECTION 20 OF THE PROMOTION OF EQUALITY AND PREVENTION OF UNFAIR DISCRIMINATION ACT (ACT NO. 4 OF 2000)

[Regulation 6 (1)]

- Note: 1. Affidavits of other persons or other documentary evidence in support of the matter must be attached.
 2. Your attention is drawn to the fact that the equality court may refer the matter to an alternative forum. If the matter is referred back to the equality court the clerk will inform you accordingly.

[If the space provided is inadequate, submit information as an Annexure to this form and sign each page.]

PART A: PARTICULARS OF COMPLAINANT (to be completed if lodging complaint on own behalf)

Surname:	ISIMANGALISO WETLAND PARK AUTHORITY					FIRST APPLICANT									
Full names	DEPARTMENT OF TOURISM					SECOND APPLICANT									
ID. No./Date of birth:															
Residential address:						Code ()									
Residential telephone number:															
Cellular telephone number:															
Work address:	1ST FLOOR														
	136 MARGARET MNCADI AVENUE														
	DURBAN					Code (4001)									
Work telephone number:	0	3	1	3	0	4	7	3	2	3					
Fax number:	0	3	1	3	0	4	7	3	2	3					
Physical address (where documents can be served):	GINA MTHEMBU INCORPORATED														
	GINA MTHEMBU BUILDING														
	OPPOSITE JOZINI SAPS, JOZINI MAIN ROAD														
	JOZINI					Code (3167)									
Preferred method in which the form is to be served:	Registered post	E-mail	Fax	Sheriff	Clerk										
Correspondence contact details (In terms of above)															
E-mail address:	admin@ginamthembu.co.za														
Other relevant information (such as financial position, availability of transport, socio-economic status, if an interpreter will be	NOT APPLICABLE														

needed and if special requirements are needed e.g. wheelchair access) which may assist the presiding officer to make a decision regarding the forum which must deal with the complaint in terms of the Promotion of Equality and Prevention of Unfair Discrimination Act, 2000 (Act No. 4 of 2000):	

PART B: PARTICULARS OF PERSON ACTING IN TERMS OF SECTION 20(1)(b) - (f) ON BEHALF OF ANOTHER PERSON/ASSOCIATION/BODY (Proof of capacity of person acting in terms of section 20(1)(b) - (f) to be attached)

Surname:																						
Full names																						
ID. No./Date of birth:																					/	/
Capacity of person acting in terms of section 20(1)(b) - (f):																						
Registration number of corporate body:																						
Residential address:																						
																			Code ()			
Residential telephone number:																						
Cellular telephone number:																						
Work address:																						
																			Code ()			
Work telephone number:																						
Fax number:																						
Physical address (where documents can be served):																						
																			Code ()			
Preferred method in which the form is to be served:	Registered post	E-mail	Fax	Sheriff	Clerk																	
Correspondence contact details (In terms of above)																						
E-mail address:																						

Name(s) and address(es) of person(s) on whose behalf you are acting	
	Code ()

PART C: PARTICULARS OF RESPONDENT(S) (The under mentioned particulars should be furnished in respect of each respondent.)

Name of person(s)/organization(s) against whom/which proceedings are instituted:	SODWANA BAY GUEST HOUSE	FIRST RESPONDENT			
	ENKI ANDRE M. SLADE	SECOND RESPONDENT			
ID. No./Date of birth/Registration No.:					
Residential address (if applicable):	SODWANA BAY MAIN ROAD				
	EMOYENI				
	Code ()				
Residential telephone number:					
Cellular telephone number:					
Work/Business address:					
	Code ()				
Work telephone number:					
Fax number:					
Preferred method in which the form is to be served:	Registered post	E-mail	Fax	Sheriff	Clerk
Correspondence contact details (in terms of above)					
Physical address (where documents can be served):	SODWANA BAY MAIN ROAD				
	EMOYENI				
	Code ()				
E-mail address:					

PART D: PARTICULARS OF PERSON APPEARING ON BEHALF OF COMPLAINANT

Full names and surname of person appearing on your behalf: (representative)	PAVERSHREE PADAYACHEE
	SOUTH AFRICAN HUMAN RIGHTS COMMISSION

ID No./Date of birth:	
Postal address of representative:	P O. BOX 1456 DURBAN
WORK	Code (4000)
Residential telephone number:	031 3047323
Cellular telephone number:	
Fax number:	031 3047323/4
E-mail address:	Ppodayachee@sahrc.org.za or Kboyce@sahrc.org.za

PART E: PARTICULARS OF COMPLAINT AND RELIEF SOUGHT

Nature of complaint: <i>(Please give full details of the complaint, the date of the incident(s) and the particulars of possible witnesses. Also indicate which right has been violated and the reasons why you think such right was violated.)</i>	REFER TO THE FOUNDING AND CONFIRMATORY AFFIDAVITS ATTACHED
How has it affected you?	REFER TO FOUNDING AND CONFIRMATORY AFFIDAVITS ATTACHED
Documents: Are there any documents to substantiate your complaint (e.g. pay slips, references, records of conversations) to substantiate your claim? (If so please attach):	YES REFER TO ANNEXURES "EC1", "EC2" AND "EC3" ATTACHED TO THE FOUNDING AFFIDAVIT
Relief sought: <i>(Please indicate what assistance you require. The court may make an interim order, declaratory order, an order for the payment of damages, an order that an unconditional apology be made etc)</i>	REFER TO PARAGRAPH 14 OF THE FOUNDING AFFIDAVIT

PART F: PARTICULARS OF INSTITUTIONS/BODIES APPROACHED

Particulars of institutions/bodies previously approached in respect of the complaint:	SOUTH AFRICAN HUMAN RIGHTS COMMISSION KZN PROVINCIAL OFFICE, P.O. BOX 1456 DURBAN, 4000.
---	--

The response of the institutions/bodies mentioned above:	THE COMMISSION ACCEPTED THE COMPLAINTS AND FACILITATED THE LODGING OF THIS APPLICATION IN THE UBOMBEO MAGISTRATES COURT
--	---

Signed at DURBAN this 13TH day of FEBRUARY 2017

[Signature]
Signature of Complainant/Representative of class of persons/institution/organization
REPRESENTATIVE

PART G: AFFIDAVIT

I certify that before administering the oath/affirmation, I asked the deponent the following questions and wrote down his/her answers in his/her presence:

- (1) Do you know and understand the contents of the declaration?
Answer: YES
- (2) Do you have any objection to taking the prescribed oath?
Answer: NO
- (3) Do you consider the prescribed oath to be binding on your conscience?
Answer: YES

I certify that the deponent has acknowledged that he/she knows and understands the contents of this declaration. The deponent uttered the following words: "I swear that the contents of this declaration are true, so help me God." I truly affirm that the contents of the declaration are true." The signature/mark of the deponent was affixed to the declaration in my presence.

NP *[Signature]*

Commissioner of Oaths

NTOMBIFUTHI PRETTY JONA
Commissioner of Oaths
Practising Attorney
Republic of South Africa
209 Permanent Building
34 Joe Slovo (Field) Street Durban

Full first names and

6.

.....
 surname.....

NTOMBIFUTHI PRETTY JONA
(Black letters)
 Commissioner of Oaths
 Practising Attorney
 Republic of South Africa
 209 Permanent Building
 Designation (rank)..... **34 Joe Slovo (Field) Street Durban**.....
 Republic of South Africa
 Business
 address.....
 Code.....
 (Street address must be stated)
 NP
 Date: **13th February 2017**..... Place **Durban**.....

IN THE EQUALITY COURT
HELD AT UBOMBO MAGISTRATE'S COURT

CASE NO:

IN THE MATTER BETWEEN

ISIMANGALISO WETLAND PARK
AUTHORITY

FIRST APPLICANT

DEPARTMENT OF TOURISM

SECOND APPLICANT

AND

SODWANA BAY GUEST HOUSE

FIRST RESPONDENT

ENKI ANDRE M. SLADE

SECOND RESPONDENT

FOUNDING AFFIDAVIT

I, the undersigned,

Andrew Zaloumis

Do hereby state under oath that:

1.

I have deposed to this affidavit for purposes of providing the details required by Part E of Form 2 in terms of Regulation 6(1) of the Promotion of Equality and Prevention of Unfair Discrimination Act No. 4 of 2000. Thus the main purpose is to inform the Respondents of the case that they have to meet, and if necessary, further details elaborating on the facts deposed will be provided at the hearing of the matter.

8.

2.

The facts deposed hereto are to the best of my knowledge and belief both true and correct unless specifically otherwise stated. Legal submissions have been made on the advice of my legal representatives.

3.

For the purposes of this affidavit, I need to state that I am a white South African adult male, identity number 611101 5055 089. I am employed by the iSimangaliso Wetland Park (hereinafter referred to as, "the First Applicant") in the capacity of Chief Executive Officer. The First Applicant is registered as a Schedule 3A Public Entity in terms of the Public Finance Management Act No. 1 of 1999, and is the protected area manager for the iSimangaliso Wetland Park World Heritage Site ("Park"). I am also resident in the Park managed by the First Applicant, at Mission Rocks, Eastern Shores, iSimangaliso (The Park does not have a street address).

4.

I have been holding the above post of Chief Executive Officer for a period of fourteen (14) years and am duly authorised to depose to this affidavit on behalf of the First Applicant.

5.

The First Respondent is the Sodwana Bay Guest House, a business operating as a guest house situated at Sodwana Bay Main Road, Emoyeni.

6.

The Second Respondent is Enki Andre M. Slade an adult white male, the owner of the First Respondent who carries on business and is resident in the immediate vicinity (within 5 kilometres) of the iSimangaliso Wetland Park, the World Heritage Site managed by the First Applicant. The Second Respondent's full and further particulars are unknown to the Applicants.

7.

On or about 22 June 2016, I became aware of an email communication that was being circulated on the social network platforms, Twitter and Facebook. The twitter feed was copied and forwarded to me via "Whatsapp" by Ms Terri Castis, a white

adult female employed by First Applicant. The content of the Twitter feed received on "Whatsapp" reflected the following:

"Hi

We do not accommodate blacks or government employees any longer.

Sodwana Bay Guest House

Enki Andre M Slade

The Book of Revelation 10..."

(A copy thereof is annexed and marked as, Annexure "EC1")

8.

I thereafter became aware of a newspaper article that was published by Independent Online (IOL) on or about 23 June 2016, wherein the Second Respondent confirmed that his guest house no longer accommodates "blacks or government employees". This was in response to a booking enquiry that had been made by a Ms Sizakele Msimango. In the article the Second Respondent further states, "...we work according to God's law, and according to God's law, we have to have some sort of segregation between the creation that he left here...the law you have in South Africa is Satan's law." A copy the said article is annexed and marked as, Annexure "EC2".

9.

In a further interview with the Second Respondent, he made the following offensive and discriminatory comments to radio presenter on "Vuma FM", Ms Jacinta Ngobese, a black female. The interview was published online by "News 24". A copy of the article is annexed and marked as, Annexure "EC3". The Second Respondent made the following comments during the interview:

9.1 "...black people were servants and the Bible made it very clear...his Bible said he could not mix with another race..."

9.2 "We do not have the same blood, skin, hair and there is about 300 differences between you and me..."



9.3 "You are classified in the Bible as an animal, you are not homosapien."

9.4 "...black people were not people..."

10.

Following the widespread circulation of the abovementioned publications, the First Applicant received several telephonic enquiries from concerned members of the public enquiring as to whether the First Applicant had any affiliation to the First and Second Respondents. The First Applicant advised callers that it (the First Applicant) was not affiliated to the Respondents in any way.

11.

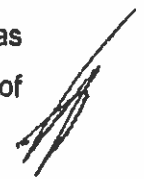
As a registered public entity, the First Applicant considers the Second Respondent's comments towards African people and government employees to be extremely humiliating, hurtful, and discriminatory in the South African context. The Second Respondent's comments are further deeply demeaning and are invasive of the human dignity of African people and government employees.

12.

The First Applicant therefore approached the South African Human Rights Commission and requested that they institute an Equality Court Application against the First and Second Respondent on its behalf.

13.

The First Applicant believes that the First and Second Respondents' conduct amounts to a *prima facie* violation of the rights of African people and government employees to Equality and Human Dignity, in terms of Sections 9 and 10 of the Constitution. It further amounts to unfair discrimination on the grounds of race, as provided for in Sections 6 and 7 of the Promotion of Equality and Prevention of



11.
Unfair Discrimination Act (hereinafter referred to as, "the Act") and hate speech as provided for in Section 10 of the Act

14.

Fuller and more detailed legal arguments will be made to the above Honourable Court when this matter is heard.

The First Applicant seeks the following order:

A finding that the Second Respondent's comments and/or conduct as described in paragraphs 7, 8 and 9 above amounts to:

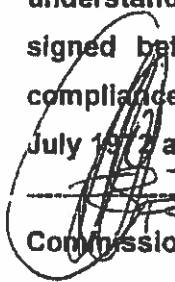
- a) Unfair discrimination on the ground of race as defined in terms of Section 9 of the Constitution and Sections 6 and 7 of the Act;
 - b) Hate speech as defined in Section 10 of the Act;
 - c) An impairment of the Human Dignity of African people and government employees in terms of Section 10 of the Constitution;
 - d) An unconditional apology from the Respondent, for his comments and/or conduct towards the African people and government employees as well as an undertaking, not to engage in similar conduct against African people and government employees or any other person based on their race;
- a. That the First and Second Respondents be directed to pay the amount of R50 000-00 (fifty thousand rand only) jointly and severally, the one paying the other to be absolved. This amount is to be donated to Mpilonhle, a Non-Profit Organisation based in Mtubatuba.



DEPONENT

Signed at St Lucia on this 19 day of December 2016.

I HEREBY CERTIFY THAT the deponent has acknowledged that he knows and understands the contents of this affidavit which was sworn to/affirmed and signed before me at St Lucia this 19 day of December 2016 in compliance with regulations contained in Government Notice R.1258 dated 21 July 1972 as amended.


~~FP 71971467~~
~~FP 851012~~
 Commissioner of Oaths

Name: F.S. SIBSI

Address: Lot S2 Palican Street

Designation: CST

Area: St Lucia.

19-12-2016

Hi Siza Thanks for getting in contact with us, Unfortunately we only have

Sodwana Bay Guest House <sbgh-bookings@sdsa.co.za>
to me .

Hi

We do not accommodate blacks or government employees any longer.

Sodwana Bay Guest House

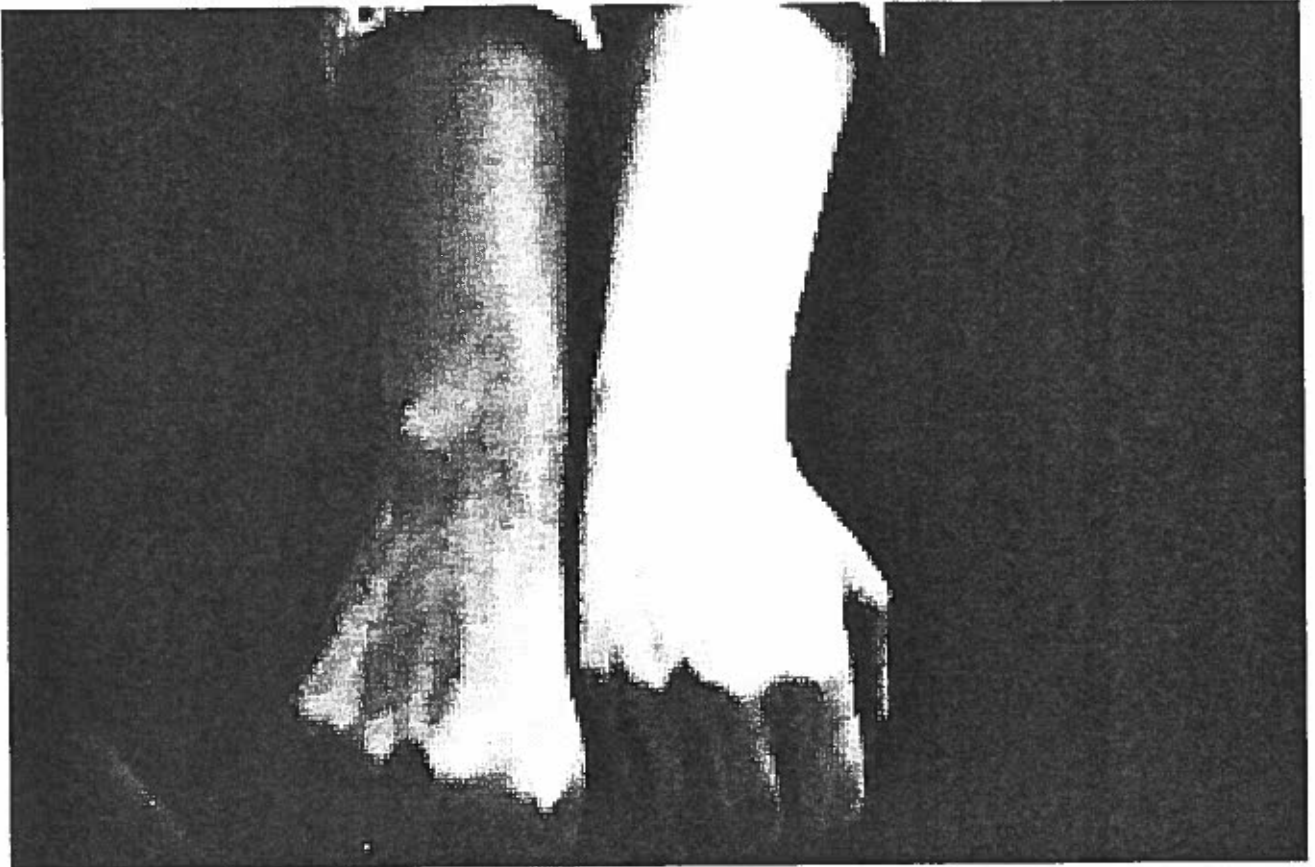
Erki Andre M Stade
The Book of Revelation 10
Where To From Here Cognition
Free download: <http://wherefromhere.org/the-book>

Proverbs 29.2

Racist claims it's God's law

NEWS / 23 June 2016, 08:25am

 Lerato Mbangeni



File picture: Raphaelstrada, Flickr.com

Johannesburg - An unapologetic racist says “blacks and government workers” are not allowed to stay at his guest house because “it’s God's law” to segregate people by race.

André Slate, the owner of Sodwana Bay Guest House in KwaZulu-Natal, made this declaration when responding to a booking enquiry sent by Sizakele Msimango on Wednesday.

“We do not accommodate blacks or government employees any longer,” he stated in an e-mail.

Msimango said she and her cousin had found the place – whose tagline on the internet is “Better than home” – and were looking to book for 12 people.

"I was so angry. When I showed my cousin, she said we should post it on social media."

Msimango also responded to Slate's mail, saying: "This is appalling. This makes me wonder to myself if the president of this country (the country you live in) is not allowed in your whites-only guest house since he is black?"

Slate, the self-proclaimed "King of the Zulu/Heavenly Kingdom", is a religious fanatic who, in his blog and book called *Where to from Here, Cognition*, states that blacks need to be kept separate from other races.

When the Daily News sister newspaper, The Star phoned the 52-year-old, who says he has a "great passion for the ocean, nature and people", he seemed unperturbed: "My book explains everything. You cannot speak to me until you've read my book."

He went on to say he was aware that the constitution did not allow discrimination based on race, but he followed only one law.

"Well, according to your constitution, perhaps yes, but we work according to God's law, and according to God's law, we have to have some sort of segregation between the creation that he left here... the law you have in South Africa is Satan's law."

In his blog, wheretofromhere.org, Slate mentions DA leader Mmusi Maimane, who he calls a "beast" and "little bastard".

After the matter blew up on social media, other people tried calling him themselves, and got the same response Msimango did.

News (/dailynews/news)



SABC probe: ANC 'getting cold feet'

(/news/politics/sabc-probe-anc-getting-cold-feet-7517575)



Reaction officer dies in hospital

(/news/crime-courts/reaction-officer-dies-in-hospital-7512192)

'Blacks are not people' - Sodwana Bay Guest House owner tells radio presenter

2016-06-24 07:58

Amanda Khoza, News24



Andre Slade (Facebook)

Durban – A KwaZulu-Natal based radio presenter said she was reeling after interviewing Sodwana Bay Guest House owner, Andre Slade on Thursday afternoon.

"I knew that there was hatred but I did not know that someone could hate you so deeply because of the colour of your skin. It's shocking," said Vuma FM presenter Jacinta Ngobese, 28 - who is herself black - of her interview with Slade during her lunch time radio show, *The Brunch*.

Slade was interviewed during the show, which aired between 09:00 and 12:00 on Thursday.

Slade made headlines on Thursday after an e-mail he sent to a would-be visitor to Sodwana Bay Guest House in northern KwaZulu-Natal, went viral. The e-mail read, "Hi. We do not accommodate blacks or government officials any longer."

The e-mail was reportedly signed Enki Andre M Slade, with the postscript Proverbs 29:2, which read: "When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn".

In the 19-minute radio interview, Ngobese called the guesthouse and asked to speak to Slade. The woman who answered asked her if she was from the media.

Ngobese said no.

When Slade answered the phone he realised that he was speaking to the media.

Ngobese asked Slade if she could book accommodation for next week and Slade responded by saying, "No you won't be able to because you are phoning about a statement I made last night and it is now world news.

"We have not had any phone calls for a long time and then in one day we have so many blacks phoning for accommodation."

'You are not homosapien'

Slade then asked Ngobese if she was black and she asked him why did the colour of her skin matter.

He responded by saying he was asking because the guesthouse did not accommodate black people.

When she asked him what was wrong with black people he said, "Well, we have to restore what is happening in the world right now and the hierarchy of the world is wrong at this point in time."

He said black people were servants and the Bible made it very clear.

When asked which Bible he was referring to, he said the King James Bible.

Slade told Ngobese that his Bible said he could not mix with another race.

"We do not have the same blood, skin, hair and there is about 300 differences between you and me," he said.

Slade said he had melanin because he was royal and Ngobese was short of it because she was an animal.

"You are classified in the Bible as an animal, you are not homosapien."

Slade said if Ngobese was intelligent, she should go and read the book [Bible].

"Most of the times that we get blacks walking through these doors, they bring prostitutes here and they fuck all night in their rooms and make me feel uncomfortable.

"They bring booze here and sit and get drunk and break things...And when my maid has left, they come to me and demand things. They ask me to clean their bedrooms..."

He said white people did not behave that way.

"I have never had this problem with white people," said Slade.

He said black people were "not people".

Saddened

The presenter then offered Slade an opportunity to spend a week with her and other black people but he referred her to a woman called Katalina.

Ngobese said afterwards, "I was saddened by how much hatred he has for black people. I feel like he needs help. He is oblivious to reality and he is clearly naïve about black people."

Ngobese said not all black people behaved the way Slade had described.

"I am traumatised by the interview. I would be interested, and hope others will join me, in teaching him about black people and what it feels like to be treated like nothing.

"Maybe then he will understand that he is wrong," she said.

KwaZulu-Natal Economic Development, Tourism and Environmental Affairs MEC Sihle Zikalala said he was investigating the matter.

**IN THE EQUALITY COURT
HELD AT UBOMBO MAGISTRATES COURT**

CASE NO:

IN THE MATTER BETWEEN

**ISIMANGALISO WETLAND PARK
DEPARTMENT OF TOURISM**

**FIRST APPLICANT
SECOND APPLICANT**

AND

**SODWANA BAY GUEST HOUSE
RESPONDENT
ENKI ANDRE M. SLADE**

**FIRST
SECOND RESPONDENT**

CONFIRMATORY AFFIDAVIT

I, the undersigned,

Miriam Mmaditlonki Setwaba

Do hereby state under oath that:

1.

I am an African adult female person, employed as the Chief Director: Legal Services for the Department of Tourism (hereinafter referred to as "the Second Applicant"), situated at Tourism House, 17 Trevenna Street, Sunnyside, Pretoria, 0001 in the Gauteng Province.

2.

1/13
1/14

The facts deposed hereto are to the best of my knowledge and belief both true and correct unless specifically otherwise stated. Legal submissions have been made on the advice of my legal representatives.

3.

I have been holding the above post of Chief Director: Legal Services for a period of five (5) years. The Minister of Tourism designated me as the Tourism Complaints Officer in terms of section 45 of the Tourism Act, 2014 and published the designation under Government Gazette No. 38418, Notice No. 53 of 30 January 2015 . I have a duty in terms of section 47(d) of the Tourism Act, 2014 to refer a complaint to the equality court referred to in section 16 of the Promotion of Equality and Prevention of Unfair Discrimination Act, 2000 (Act No. 4 of 2000), if a complainant alleges unfair discrimination against a tourist. I am therefore duly authorised to depose to this affidavit on behalf of the Second Applicant.

4.

The Second Applicant is mandated by the Tourism Act No 72 of 1993 to promote *"tourism to an in the Republic and for further regulation and rationalisation of the tourism industry. This includes the co-ordination and rationalisation, as far as practicable, of the activities of persons who are active in the tourism industry."*¹

5.

The Second Applicant's values and descriptions are to be innovative, ethical and customer focused. The Second Applicant further prescribes the following values and descriptions for people involved in the tourism industry:

- *"Empowerment (Growth, Training, Develop, Skills): Create an environment conducive for our people's Growth and Development;*
- *Integrity: We will act with integrity by being accountable, showing respect and serving with honesty, respect and trustworthiness;*

¹ <http://www.tourism.gov.za/AboutNDT/Pages/Legislative-and-Other-Mandates.aspx>

M.S.
J.C.

- *Recognition (Appreciated, Get Support, and Fairness): We want to be an organisation that values its own people by ensuring fairness of the systems and processes, supportive, recognising and rewarding performance.*²

6.

The Second Applicant was alerted to the First and Second Respondents' comments via social media reports that were circulated on Facebook and Twitter.

7.

I confirm that I have read the affidavit of the First Applicant, which makes reference to the Respondents' comments that were widely circulated on social network platforms.

8.

The Second Applicant is of the view that the Respondents' comments towards African people and government employees are extremely humiliating, hurtful, and discriminatory in our current democratic dispensation. The Respondents' comments are further deeply demeaning and invasive of the human dignity of African people and government employees in general.

9.

The recent spate of incidents involving racism and hate speech across the country has caused huge public outrage. Given the history and strained relations between Africans and Whites in this province and in the country in general, the Respondent's comments and/or utterances could have the effect of promoting further racial conflict and of propagating hatred between these racial groups. It could also create violent retaliation, harm and general chaos by African people and government employees in general against members of the White community.

² <http://www.tourism.gov.za/AboutNDT/Pages/Values.aspx>

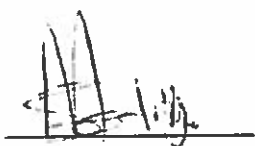
M.S.
D.C.

10.

The Second Applicant therefore approached the South African Human Rights Commission and requested that they institute an Equality Court Application against the First and Second Respondents on its behalf.

11.

Fuller and more detailed arguments will be made to the above Honourable Court when the matter is heard as to why the comments made by the Respondent as detailed in the main (founding) affidavit amounts to a prima facie violation of the rights of African people and government employees to Equality and Human Dignity, in terms of Sections 9 and 10 of the Constitution and further to unfair discrimination on the grounds of race, as provided for in Sections 6 and 7 of the Promotion of Equality and Prevention of Unfair Discrimination Act (hereinafter referred to as, "the Act") and to hate speech as provided for in Section 10 of the Act.


DEPONENT

Signed at Pretoria on this 19th day of January 2017.

I HEREBY CERTIFY THAT the deponent has acknowledged that she knows and understands the contents of this affidavit which was sworn to/affirmed and signed before me at Pretoria this 19 day of January 2017 in compliance with regulations contained in Government Notice R.1258 dated 21 July 1972 as amended.



COMMISSIONER OF OATHS
EX OFFICIO
SIGN [Signature] DATE 19/01/2017
NAME Diphato C. Masekela
DESIGNATION Local Administration Officer
DEPARTMENT OF MINERAL RESOURCES RSA
TREVENNA CAMPUS, 70 MEINTJIES STREET
PRIVATE BAG 259, ARCADIA, 0007
REPUBLIC OF SOUTH AFRICA

CLERK OF CRIMINAL COURT
UBOMBO
24 MAY 2017
PRIVAATSAK/PRIVATE BAG
X612, UBOMBO, 3970
CLERK OF CRIMINAL COURT



REPUBLIC OF SOUTH AFRICA

FORM 3

NOTICE TO RESPONDENT REGARDING INSTITUTION OF PROCEEDINGS IN TERMS OF SECTION 20 OF THE PROMOTION OF EQUALITY AND PREVENTION OF UNFAIR DISCRIMINATION ACT, 2000 (ACT NO. 4 OF 2000) [Regulation 6 (2)]

File No: 01/2017

IN THE EQUALITY COURT HELD AT THE MAGISTRATE'S/HIGH COURT
 UBOMBO

HELD AT UBOMBO

In the matter between: 1ST: ISIMANGALISO WETLAND PARK AUTHORITY 2ND DEPARTMENT OF TOURISM

ID No./Date of Birth/Registration No.:
Complainant
 And

FIRST RESPONDENT: SODWANA BAY GUEST HOUSE

SECOND RESPONDENT: ENKI ANDRE M SLADE

ID No./Date of Birth/Registration number:
Respondent

NOTICE TO RESPONDENT

PART A: PARTICULARS OF RESPONDENT

Residential address:
 SODWANA BAY MAIN ROAD, EMOYENI
 Code (3974)

Residential telephone number: _____

Cellular telephone number: _____

Work address:
 Code ()

Postal address:
 Code ()

Work telephone number: _____

Physical address (where documents can be served):
 Code ()

PART B: PARTICULARS OF COMPLAINT

On 24 MAY 2017
(Date), the Complainant instituted proceedings in the above-mentioned court.

The alleged complaint(s) against you is/are as follows:

REFER TO THE FOUNDING AND CONFIRMATORY AFFADAVITS ATTACHED

The Complainant is seeking the following assistance/relief:

REFER TO PARAGRAPH 14 OF THE FOUNDING AFFADAVIT

Copies of the following documentation are herewith attached for your information:

REFER TO ANNEXURES 'EC1', EC 2 AND EC3 ATTACHED TO THE FOUNDING AFFADAVIT

PART C: INVITATION TO RESPONDENT TO RESPOND TO ALLEGATIONS AND TO SUBMIT INFORMATION

- (a) You are hereby invited to -
 - (i) respond to the complaint(s) mentioned in part B; and
 - (ii) submit any information you wish to bring to the attention of the presiding officer, relating to your personal circumstances (e.g. your financial and socio-economic position). You may also indicate whether the matter in your opinion should be heard by the court or any other forum, stating reasons for your preference.
- (b) The information must be in writing and in the form of an affidavit and must be submitted to the clerk of the above-mentioned court on or before
20 JUNE 2017
- (c) At the date referred to in paragraph (b) above, the matter will be referred to the presiding officer.

PART D: GENERAL INFORMATION

Your attention is drawn to the fact that the presiding officer may decide to refer the matter to an alternative forum (such as the Human Rights Commission, the Gender Commission etc.) in terms of section 20(5)(a) of the Promotion of Equality and Prevention of Unfair Discrimination Act, 2000 (Act No. 4 of 2000), for a decision and that the alternative forum may refer the matter back to the equality court for finalisation. The clerk of the court will inform all the parties accordingly.

Signed at UBOMBO

CLERK OF CRIMINAL COURT
UBOMBO

year 2017

N. ROBE.

Clerk of the Equality Court

24 MAY 2017

PRIVATE SAM/PRIVATE BAG
X612, UBOMBO, 3970

CLERK OF CRIMINAL COURT

PART E: RETURN OF SERVICE

I, *THEMBA N. FAKUDE*....., certify that I have delivered a copy of the notice to *MALE ANDRE M. SLADE*..... personally.

Signed at *UBAZUANA*..... this *24th* day of *MAY*..... year *2017*

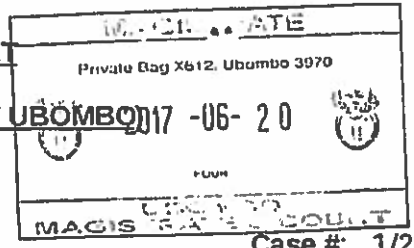
*Sheriff/ *SHERIFF UBOMBO*

*Delete whichever is not applicable *[Signature]*

SHERIFF UBOMBO
Date *24/5/17*

IN THE EQUALITY COURT

(HELD AT THE MAGISTRATE'S COURT UBOMBONG)



In the matter between:

ISIMANGALISO WETLAND PARK AUTHORITY

FIRST APPLICANT

DEPARTMENT OF TOURISM

SECOND APPLICANT

And

SODWANA BAY GUEST HOUSE /

KATARÍNA KRIŽÁNIOVÁ (Manageress)

FIRST RESPONDENT

ENKI ANDRE M. SLADE

SECOND RESPONDENT

OPPOSING AFFIDAVIT

Be pleased to take judicial cognizance that this Good Faith Public Notice is for all Jurisdictions and that this declaration of rights and all related communication is Executed Outside the Republic for Use Within the Republic in accordance with rule 63 of the HIGH COURT OF SOUTH AFRICA rules.

Notice to principal is notice to agent; notice to agent is notice to principal.

I, Immayah, on behalf of the undersigned,

KATARÍNA KRIŽÁNIOVÁ

Do hereby state under Oath as follows:

Parties:

1.

My name is Immayah. I am acting agent on behalf of the Trust (legal fiction) of KATARÍNA KRIŽÁNIOVÁ. I am a 28-year-old Hebrew Woman who resides close to the "Park" managed by The First Applicant. Address: Emoyeni, Sodwana Bay Main Road, Mbazwana, Kwa-Zulu Natal. Post: P. O. Box 1596, Mbazwana, 3974. Cell: +27 (0) 76 565 4415. E-mail: katarina@wtfh.org.

2.

All facts contained in this affidavit are to the best of My knowledge and belief both true and correct unless otherwise indicated. I was managing Sodwana Bay Guest House (hereinafter mentioned as The First Respondent) at the time of incident complained about by The Applicants, and therefore I represent The First Respondent in this matter. I am purebred White African woman married to purebred White African man Andre Slade (The Second Respondent) according to Our Hebrew Law/ The Bible. I need to make known to the Court that My Husband/Groom and I are one flesh, in accordance to The Bible (*Genesis 2:24*) and thus share responsibility for everything equally; both Our affidavits were made in co-operation/jointly (Annexure 1). For the purposes of this affidavit, I will refer to My Husband and I as We/Us/Our/Ours. Where applicable, the word meaning (etymology) was taken from Dictionary.com.

3.


I had been holding post of a manageress of The First Respondent on a voluntarily bases for a period of about 3 years prior to its closure by The Second Respondent, and I am duly authorised to depose to this affidavit on behalf of The First Respondent.

4.

My name is Katarína Križáni; I arrived from Slovakia in South Africa as a volunteer for the World Wide Opportunities on Organic Farms (WWOOF) in September 2012 on command of The Almighty God. I am schooled in graphic design, and I am passionate *inter alia* about fine art and photography, Nature, Human Design (Psychology), Languages, Natural healing, Energy, Philosophy, and God/Truth. I am an EU certified Genius of Logic and was internationally ranked number 33 in My year of testing (Annexure 2). I have an IQ of 144. Logic is the gift of accurate reasoning and is a subject of Philosophy. My value to The Second Respondent as factual author of the subject Humanity is irreplaceable as My gift allows Me to process large amounts of information with accuracy and superior comprehension. Andre's published work needed objective verification, and I was the only one who could do so due to Our ability to think out of the box and My objectivity/independency. For the purposes of this affidavit I need to state that I am not religious or connected to any doctrine whatsoever and I consider any labelling of religious applied to Me as Crimen Injuria. I was the only one who did not unfairly discriminate The Second Respondent on the basis of His belief/conscience.

5.

Shortly after I arrived to SA, I met The Second Respondent at 14 km mini marathon in Mbazwana, and He asked Me to translate His blog (<http://neanderthal.blogger.com>) to My language in order to enable wider audience to access what He had discovered and considered ultimately important. I accepted the offer and moved into The First Respondent because *prima facie* The Second Respondent was very knowledgeable, caring and passionate about His project, which I did not have any prior contact with.



6.

Andre told Me that He was someone special, which I could feel/see from the wisdom He possessed and love He radiated, but I had to prove it with My logic I got given by God. Once proven, I was determined to do anything for the truth to be revealed, even if I would be arrested. In order to be able to correctly translate posts He had published on His abovementioned blog, I had to have insight into His work, so I questioned everything I possibly could, even to the point of irritating The Second Respondent at times. He neglected The First Respondent because He knew it was much more important to share TRUTH with the world than to make money. The Guest House was generating just enough money to sustain His living costs and salaries for the staff; Andre even indebted Himself to pay publishing and marketing costs of His first two books. He sacrificed His wellbeing for the wellbeing of Humanity; there are many witnesses who will confirm this statement. My interest and passion about His project sparked further research; more and more new revelations emerged, and We inevitably started working together on publishing the final edition. This time everything was objectively proven; We were guided by God YAHWEH (*Matthew 7:7*). I believed it was My duty to do what was in My power to help deliver the Second Respondent's message correctly to the best of Our abilities at the time. We devoted all Our time and resources to this one purpose.

7.

I got to know The Second Respondent's work, which made Me witness to the truth about the Son of God Yahshuah also known as The Lion of The tribe of Judah or simply Enki. From Our biblical research, it became very evident that I was brought into His life as I am His life partner/Bride described in The Bible (*Matthew 12:42*). On Our Kabbalah We are Chesed and Gevurah; although incorrectly, The Bible describes Us as Jesus and Mary Magdalene. It was shocking and sounded crazy, but We could not deny it was the truth. As Enki's equal opposite, I was given Carte Blanche to edit and co-author the book *Where To From Here: Cognition* published in October 2014 as the Testimony of ABSOLUTE TRUTH of two independent objective witnesses from opposite sexes, opposite ages, opposite characters, opposite traditions and opposite hemispheres.



8.

I volunteered to manage The Guest House to relieve Andre of some pressure and was a manageress of Sodwana Bay Guesthouse at the time of alleged racist incident, as mentioned above. The boundaries between Our professional/business life and private life started to disappear; guests were informed about Our research and even reprimanded if their conduct was in contrast of what We truly believed was righteous, and many got offended by the truth they were told. I started feeling uncomfortable about the fact that We were not able to practice what We preach; Our belief and culture was based on God's Law, and the tourism industry and Corporate governmental rules were in conflict with it. We knew for sure that We were the Two Witnesses of Almighty God whose coming He had prophesied about. It was difficult for Us to be heard by anyone, and We have been ridiculed, as you could well imagine. Our Conscience made Us take a stand for what We know and believe very sincerely; this led to the Sodwana Bay Guest House saga, which got Us into Equality court. In Our God's Law it is a major offence to lie, and only by telling truth We may worship The Creator and all of His creations (*Zechariah 8:16, Leviticus 19:11, John 4:24*).

9.

Because I have been witness to The Second Respondent in all aspects of His life almost 24/7 since I met Him and because it is unlawful for Me to speak lies, I need to draw the attention of this Court to the fact that Enki Andre Slade had no prejudice or hatred towards Blacks, neither was He aware of the fact that they were not people. This statement can be easily validated by reading the content of His first two books, which serve as supporting evidence for this case.

10.

Based on all the truth We were shown, We had to change Our lives so We can truly represent the truth We know. Our conscience made Us stand by what We really believed was right, according to Biblical Law, and so We decided in the beginning of year 2016 to stop accommodating Blacks and governmental employees. The Respondents still accommodated Our last Black male customer,

which had been visiting The First Respondent on a monthly basis as a business representative for about a year. After this guest, We did not take any more Black customers. Our policy was in action few months prior to the incident described by the Applicants; it is suffice to say that I was pushing more and more on The Second Respondent to impliment policy of not accepting Black kind here; He felt the same but was not as willing to do it as yet. The prostitution and lies of one of the last Black male made the decisson to implement the policy clear.

11.

As result of abovementioned, a charge of Crimen Injuria was opened against both of Us on 18/08/2016 by Brigadier Paulus Teboho Mbele on demand of the MEC Sihle Zikalala, case # 76/06/2016. I had to demand the officers to charge Me as well as I was as responsible as The Second respondent and it would be unfair to deny it; My statement was signed 3:33 pm in The First Respondent. When I had to identify Myself, the officers looked at My passport which had no visa stamp and arrested Me eventhough We informed them that We do not fall under jurisdiction as Common Law inhabitants. Since this day, I was illegally detained by Ubombc Magistrates' Court for 33 weeks for "illegal immigration" after several failed attempts to start a paper-trail with the Department of Home Affairs. Because I understood that The Book was of utmost importance to humanity, I decided to stay and face what comes My way. Andre was on a very tight schedule with commitments as Author. The exchange of information and intense research that took place prior to publication consumed Us for 16-20 hours almost every day for two years. Even after spending all Our savings on publishing the books, to date We have not taken any proceeds in reward for Our work. The Publisher, Xlibris, will verify this.

12.

Section 34 of the Bill of Rights states: "Everyone has the right to have any dispute that can be resolved by the application of law decided in a fair public hearing before a court or, where

appropriate, another independent and impartial tribunal or forum.”. It is in the interest of justice The Respondents demand referral of the matter to the Constitutional Court on the following grounds:

- The State Prosecutor of the Ubombo Magistrate's Court, Soko is in a breach of *Code of Conduct for Members of the National Prosecuting Authority under Section 22(6) of the National Prosecuting Authority Act, 1998* by being *inter alia* disrespectful, prejudice (unfairly discriminatory), perjurious and incompetent, as the recording of the session held at Mbazwana Magistrates' court on 25/05/2017 will prove.
- The appointed Legal Aid lawyer, Miss Zikalala is in contravention of *Service Delivery Charter of the Department of Justice and Constitutional Development* as well as *Legal Aid SA Code of Ethics and Conduct*.
- In accordance with *SHERIFFS ACT 90 OF 1986* the Sheriff based at the abovementioned court, Sheriff Themba, is guilty of improper conduct as per the Sheriffs Board case number 10121/11, ref: K11/1.UBOMBO/01/ns.
- The Magistrates' Court of Ubombo is in contravention of *Service Delivery Charter of the Department of Justice and Constitutional Development*.
- The Respondents raise a number of challenges to the constitutionality of legislation, including *the Equality Act* and *Rule 9 of The Constitution*, and such matters fall under the jurisdiction of the Constitutional Court.

Fuller and more detailed arguments will be made to the Court when the matter is heard.

13.

From The Respondents' research into humanity They came to realise that the fundamental differences between the various kinds of Homos (members of Homo genus) on Earth renders *the Constitution of South Africa* "racist" as it clearly excludes Blacks. They came to the conclusion that God Himself could be considered a "racist", so They looked for the problem elsewhere. They

decided to turn to the only real law there is: God's Law. As Hebrew, The Respondents decided to devote Their house to Their family members, The Tribe of Israel, who have remained pure in breeding as per Natural Law.

14.

It is suffice to remind the court that I was declared Mentally Healthy by the Fort Napier psychiatric hospital in Pietermaritzburg; My evaluation took 3 weeks from 25/01/2017 to 14/02/2017 (Annexure 3). Eventhough I stated during My interviews directly to the mental assessment team that I am Sophia/Immayah known as the Holy Spirit and Andre M. Slade is Enki/Yahshuah known as the Son of God, it did not effect the reported outcome. The Bible prophesied the arrival of God Yahweh's Two Witnesses (*Revelation 11:3*), so it is only logical that somebody has to be them. Were it not for the incompetence of the state prosecutor of Ubombo Magistrates' Court, Soko, the world would have had proof of the Second Respondent's mental health for this hearing as well. He awaits a new appointment on 14/08/2017. The Magistrate's doubt about Our mental health was a result of Us pleading not guilty on My "Illegal Immigrant" and His "Harbouring" charge. Enki Andre Slade accepted free bail and awaits His hearing without detention.

15.

The First Respondent wishes to reiterate that *Rule 3 of The Promotion of Equality and Prevention of Unfair Discrimination Act 4 of 2000* states that unfair discrimination is only unfair if it is proven to be unfair.

16.

I now provide a seriatim reply to the allegations in the founding and confirmatory affidavit. Any allegation in the Applicants' affidavits which is not specifically addressed in this affidavit is denied.

17.

RESPONSE TO THE FIRST APPLICANT'S AFFIDAVIT

Ad paragraph 5

The contents of this paragraph are admitted subject to the fact that the First Respondent is no longer operating; it was terminated by The Second Respondent on or about 27/6/2016.

Ad paragraph 6

The contents of this paragraph are admitted subject to the facts that the Second Respondent no longer owns The First Respondent nor has He carried on with business since on or about 27/6/2016, as mentioned in above paragraph.

Ad paragraph 7

The contents of this paragraph are noted, and I admit that The First Respondent sent out the email in question quoted in this paragraph on 22/6/2017 and that it was sent through email account of Enki Andre M Slade, The Second Respondent.

Ad paragraph 8

The article published by so-called Independent Online mentioned in this paragraph (Annexure EC2 in The First Respondent's affidavit) is inaccurate, deceptive and in fact it constitutes Crimen Injuria against The Second Respondent by calling Him "racist", "religious fanatic" as both these claims are false. Further, by Msimango's alleged reply quoted herein as: "This is appalling. This makes me wonder to myself if the president of this country (the country you live in) is not allowed in your whites-only guest house since he is black?", she directly shows she does not believe in equality that she claims to profess as she considers the president, which in fact is a criminal, to have preference to common public. This puts into dispute her integrity. The Second Respondent's statement: "... we work according to God's law and according to God's law we have to have some



sort of segregation between the creation He left here ... the law YOU have in South Africa is Satan's law" is true and correct, as shown in The Second Respondent's affidavit. The First Respondent admits this statement reflected its policies. Regarding the word bastard, it was applied correctly and with full knowledge of The First Respondent; it is Hebrew Biblical term describing any illegitimate offspring (*Deuteronomy 23:2*), which Mmusi Maimane is.

Ad paragraph 9

The contents of this paragraph are admitted except that The Second Respondent did not refer to "his Bible", as stated in this paragraph under 9.1 but to The Bible in general (*Kings James Bible* or any other version which was correctly translated) and except that He did not mean any offense by His comments; Andre was merely honest. If the radio presenter from Vuma FM, Jacintha Ngobese, took an offense it points to her emotional reaction rather than objective reasoning. Further reply is provided by The Second Respondent. Once again the Court's attention is drawn to the fact that the abovementioned presenter lied to Me by saying she was not from the media, as the EC3 Annexure proves, and thus the credibility of her statements should be questioned.

The First Respondent acknowledges that Jacintha offered Us opportunity to spend a week with her and her Black associates. Andre only wanted to confer with Me prior to the decision-making out of respect; We never dismissed this deal; on the contrary, We did further correspond with her and ask her to read Our Book prior to the meeting. On recent call with Enki Yahshuah, this reporter however denied it, which is pointing once again to her dishonesty. We do not treat Blacks or any other animal as nothing but respect them for what they are. We did this out of love, as Enki Andre Slade mentioned in the media interviews; there was no hatred involved. We both love animals and neither of Us disrespects anything The Creator made for His own purpose other than His opponents: those who disregard His Law.

JK

Ad paragraph 10

The First Respondent confirms that The First and The Second Respondent are in no way affiliated to The First Applicant.

Ad paragraph 11

The First Respondent refers to the Second Respondent's affidavit.

Ad paragraph 12

The contents of this paragraph are noted by The First Respondent.

Ad paragraph 13

The First Respondent refers to the Second Respondent's affidavit and, as stated before, together with the Second Respondent, they demand this case to be referred to The Constitutional Court because They dispute the Act itself for the reason that it contravenes The Constitution and also their Hebrew/Torah Law.

18.

RESPONSE TO CONFIRMATORY AFFIDAVIT

Ad paragraph 4

The First Respondent was not registered by the Department of Tourism, which in fact has no jurisdiction over the The Second Respondent Himself, as a free Man on Land, or over His property (The First Respondent).

Ad paragraph 5

For the reasons stated in paragraph 4, The Second Respondent is being denied authority over The First Respondent.



Ad paragraph 6 and 7

The contents of these paragraphs are noted.

Ad paragraph 8 and 9

The First Respondent refers to The Second Respondent's affidavit.

Ad paragraph 10

The contents of this paragraph are noted.

Fuller and more detailed arguments as to why The Respondents oppose the Applicants' allegations in this matter will be made to the Court where the matter is heard.



DEPONENT

Dated at Ubombo Court on 20 June 2017



I certify that the deponent has acknowledged that She understands the contents of this affidavit which was sworn to before me at Ubombo Magistrate's court on this the 20th day of June 2017. That the same are true and correct to the best of Her knowledge. That She has no objection to taking this oath which She also considers binding on Her conscience and uttering the words "So help me God".

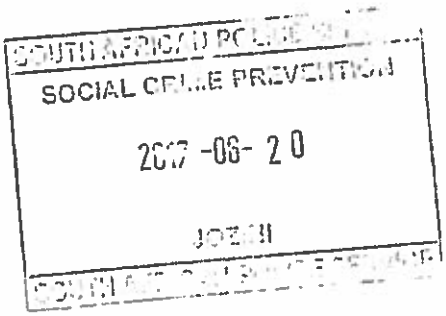
7781606.3 CF
Commissioner of Oaths
 (Signed) _____

COMMISSIONER OF OATHS

Full names: Indombane P M Nqomo

Capacity: Commissioner

Address: Jobeni



JK

We do not accommodate any longer:

according to the word of God, The Holy Scriptures, Mankind's manual (quotes from KJV 1611 Bible)

Blacks (Homo erectus+ incorrectly categorised as Homo sapiens)

"And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him." *Jeremiah 27:6*

"But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands." *Jonah 3:8*

"For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour."

Zechariah 8:10

Cross-breeds and/or In-breeds (Mongolian variation)

"And if a man lie with a beast, he shall surely be put to death; and ye shall slay the beast." *Leviticus 20:15*

"Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee." *Exodus 20:12*

"An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:" *Deuteronomy 23:3*

Homosexual/Bisexual males, Same-sex "married", Trans-beings and/or Prostitutes

"If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them." *Leviticus 20:13*

"The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God." *Deuteronomy 22:5*

"Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh." *Genesis 2:24*

Government

"Delight is not seemly for a fool; much less for a servant to have rule over princes." *Proverbs 19:10*

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Isaiah 9:6

Sodwana Bay Guest House
Elephant Coast, Kwa-Zulu Natal, South Africa

Our Full Statement can be found here:
<http://wheretofromhere.org>

Date: 22/6/2016



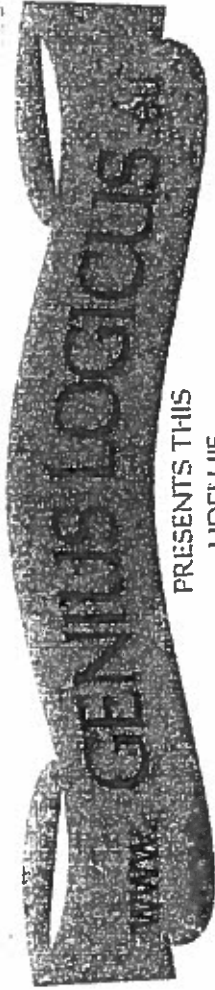
Herewith do I, Andre Martin Slade ID: 6206065168087 officially close Sodwana Bay Guesthouse. The signage will be removed on 28th June 2016, and the relevant bank account will be closed in due course. Our servant Slindile has a choice to stay or leave.

Katarina and I share equal responsibility for EVERYTHING.

From now on, We will only receive family and friends.

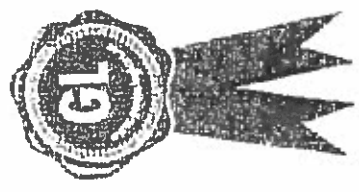
We are Hebrews, so We officially Denounce Our corporation registration.

We are subject to no human ruler only God Almighty.



PRESENTS THIS
LIDELUJE

CERTIFICATE

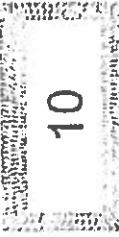


INTERNATIONAL PLACEMENT



33

NATIONAL PLACEMENT



10

KATARÍNA KRÍŽÁNIOVÁ

TO

1-200 GOLD CERTIFICATE / ZLATÝ CERTIFIKÁT
201-500 SILVER CERTIFICATE / STRIEBORNÝ CERTIFIKÁT
501-600 BRONZE CERTIFICATE / BRONZOVÝ CERTIFIKÁT

INVOLVED COUNTRIES / ZAPŮJENÉ KRAJINY
SLOVANIA, CZECH REPUBLIC, POLAND, HUNGARY, ROMANIA,
SLOVENIA, ROMANIA, RUSSIAN FEDERATION

NÁRODNÉ UMÍSTNENIE

V ČASOMIERANIEJ SUTIAZI V FIESEM
LOGICKÝCH ÚLOH A HLAVOI AMOV
V SKOLSKOM ROKU 2007-2008

01

COUNTRY / KRAJINA

15.05.2008

DATE / DATUM

SIGNATURE / PODPIS

2008/05/15
10:00:00



health

Department:
Health
PROVINCE OF KWAZULU-NATAL

FORT NAPIER PSYCHIATRIC HOSPITAL
PO Box 370
1 Devonshire Road
Pietermaritzburg, 3200
Tel: 033 – 260 4300, Fax: 033 – 345 5730
www.kznhealth.gov.za

Reference: FO 04/17
Enquiries : Mrs. N. T. Nxaba
Telephone: 3454221

15 February 2017

THE MAGISTRATE
UBOMBO COURT

OBSERVATION CASE: KATARINA KRIZANIOVA NO.: FO 04/17

YOUR REFERENCE: CASE NO: M 105/16 C.R. NUMBER: 68/08/16

Forwarded herewith a report in terms of Section 79(1)(a) or 79(1)(b)(i) of the Criminal Procedure Act.

1. The abovenamed completed the indicated period of observation at Fort Napier hospital; removal from this institution as soon as possible has been requested.
2. PLEASE NOTE WELL: In conformity with Section 42 of the Mental Health Care Act, No. 17 of 2002, should the court direct that an accused be detained as State Patient under either Section 77(6) or Section 78(6) of the Criminal Procedure Act, an appropriate Form J.105 should be forwarded by the officer in charge of the relevant detention center to the national department for issue of a MHCA 23 transfer authorization.

HOSPITAL MANAGER
FORT NAPIER HOSPITAL

A REPORT IN ACCORDANCE WITH SECTION 79(4) OF THE CRIMINAL PROCEDURE ACT 51/77 BY A PSYCHIATRIST AS APPOINTED BY THE HEAD OF THE ESTABLISHMENT OF FORT NAPIER HOSPITAL

1. NAME : Katarina Krizaniova
 AGE : 27 yrs old
 SEX : Female
 MARITAL STATUS : Single
 EDUCATION : Grade 12
- OCCUPATION : Unemployed
 HOSPITAL NUMBER : FO 04/17
2. CHARGE : Contravention of the immigration act
3. CASE NUMBER : M 105/16
 C.R. NUMBER : 68/08/16
- 3b. DOCUMENTS RECEIVED

Prosecutor's Report
 J 138

4. S.79 (4) (a) ENQUIRY:

4.1 PERIOD OF ENQUIRY:

An assessment was carried out complying with Regulation 46(1) & (2) of the Mental Health Care Act, No.17 of 2002, over a period 25/01/2017 to 15/2/17 in a special observation unit of the hospital by trained psychiatric personnel. Written reports on mental condition and behaviour were maintained and additional investigations done if indicated.

4.2 MEDICAL HISTORY AND FINDINGS:

No significant medical history reported. No history of any significant head trauma

4.3 MENTAL STATE - HISTORY AND FINDINGS:

No significant history of prior psychiatric treatment reported. The accused is from Slovakia and has been in South Africa since 2012. She speaks English and is able to answer questions. She denied any psychiatric symptoms and did not have any cognitive impairments. There were no signs of any mood disorder or disorganised speech. There were no signs of any substance withdrawal or intoxication.

She was not anxious and she was able to give her version of events. Her memory was intact. She was preoccupied with her religious beliefs which have been

present for the last few years since she has been in South Africa.

These beliefs are overvalued and cannot be substantiated. She did not have this belief system when she was in Slovakia. The accused feels her religious belief impact on the legal system in South Africa. This is an overvalued idea.

She is aware of the legal system in South Africa and issues that pertain to travel to other countries and immigration laws. She is not mentally ill and is able to appreciate the wrongfulness of her actions.

5. S.79(4)(b) DIAGNOSIS/MENTAL CONDITION

1. Not mentally ill
2. Overvalued religious ideas

6. S.79(4)(c) - IN TERMS OF SECTION 77(1)

The accused is able to follow court proceedings and give an account of herself. This is a personal choice to ignore the facts of her case and discuss the religious ideas. This is not a mental illness or mental defect.

7. S.79(4)(d) - IN TERMS OF SECTION 78(2)

The accused is aware of wrongfulness of her actions and is able to differentiate right from wrong. Her religious belief system is not a lack of competency related to South African law.

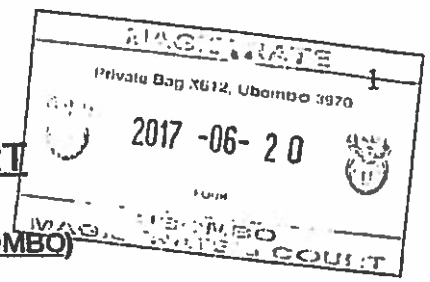
8. RECOMMENDATION

It is respectfully recommended that the court appoint someone to contact the accused family in Slovakia to discuss the factors related to this case.

R. Raymond

DR. RAYMOND MBEIGI M/MD (PSYCH)
PRINCIPAL PSYCHIATRIST
FORT NAPIER HOSPITAL
DATE : 15/02/2017
Tel : 033 2604342

44.



IN THE EQUALITY COURT

(HELD AT THE MAGISTRATE'S COURT UBOMBO)

In the matter between:

Case #: 1/2017

ISIMANGALISO WETLAND PARK AUTHORITY

FIRST APPLICANT

DEPARTMENT OF TOURISM

SECOND APPLICANT

And

SODWANA BAY GUEST HOUSE /

KATARÍNA KRIŽÁNIOVÁ (Manageress)

FIRST RESPONDENT

ENKI ANDRE M. SLADE

SECOND RESPONDENT

OPPOSING AFFIDAVIT

Be pleased to take judicial cognizance that this Good Faith Public Notice is for all Jurisdictions and that this declaration of rights and all related communication is Executed Outside the Republic for Use Within the Republic in accordance with *rule 63 of the HIGH COURT OF SOUTH AFRICA* rules.

Notice to principal is notice to agent; notice to agent is notice to principal.

I, Yahshuah, on behalf of the undersigned,

ANDRE MARTIN SLADE

Do hereby state under Oath as follows:

Parties:

1.

My name is Yahshuah. I am acting agent on behalf of the Trust of ANDRE M. SLADE. I am a 55-year-old Hebrew Man who has been a resident at Emoyeni close to the park managed by the First Applicant since July 2007. Address: Sodwana Bay Main Road, Mbazwana, Kwa-Zulu Natal. Post: P. O. Box 1596, Mbazwana, 3974. Cellphone: +27 (0) 82 444 5841. E-mail: author@wtfh.org

2.

All facts contained in this affidavit are to the best of My knowledge and belief both true and correct unless otherwise indicated. I represent the Second Respondent in this matter. For the purposes of this Affidavit, I will refer to the First Respondent represented by My Wife and Myself as We/Us/Our. Where applicable, the word meaning (etymology) was quoted from Dictionary.com. I am competent to depose to this affidavit.

3.

I am a Laser Electronics Specialist by trade (Military;Annexure 1). I am a passionate mechanical draftsman/designer/developer, self taught CNC (Computer Numerical Control) programmer/operator and a prototype product development technician, for which I have been awarded a South African Bureau of Standards Design Award for Mechanical Design Excellence (Annexure 2). I am also a dive instructor and underwater videographer/photographer who has



worked actively in the filming industry. I have an International Wildlife Photography Award for Underwater photography (Annexure 3). As national serviceman I was an Instructor Corporal and bear a Pro Patria medal for border duty (Annexure 4).

4.

I am the Author of 3 books in a series published over 7 years; the Final publication is The book of Revelation 10 by the name *Where to from Here: Cognition*, which I co-authored with Katarín a Križáni. Our subjects of research amongst others are as follows: Archaeology, Archaeoastronomy, Astrology, Bibliology, Medical Science, Science, Numerology, History and Law. I designed and built the house formerly known as Sodwana Bay Guest House. In the past two years We have been working on a free energy device based on various theories concerning the Tesla coil, which was halted when the funds dried up.

5.

To date We have not taken any proceeds in reward for Our work. The Publisher, Xlibris, will verify this. As result of circumstances beyond My control, I closed Inner Space Developments, My manufacturing and prototyping company, in 2010. The Guest House was Our only income. We are presently living from the sales of My hi-tech workshop equipment, including My CNC milling machine.

6.

Section 34 of the Bill of Rights states: "Everyone has the right to have any dispute that can be resolved by the application of law decided in a fair public hearing before a court or, where appropriate, another independent and impartial tribunal or forum.". Thus in the interest of justice We demand referral of the matter to the Constitutional Court on the following grounds:

- The State Prosecutor of the Ubombo Magistrates' Court, "Mr" Soko is in a breach of *Code of Conduct for Members of the National Prosecuting Authority under Section 22(6) of the National Prosecuting Authority Act, 1998* by being *inter alia* disrespectful, prejudice (unfairly



discriminatory), perjurious and incompetent, as the recording of the session held at Mbazwana Magistrate's court on 25/05/2017 will prove.

- The appointed Legal Aid lawyer, "Miss" Zikalala is in contravention of *Service Delivery Charter* of the Department of Justice and Constitutional Development as well as *Legal Aid SA Code of Ethics and Conduct*.
- In accordance with *SHERIFFS ACT 90 OF 1986* the Sheriff based at the abovementioned court, Sheriff Themba, is guilty of improper conduct as per the Sheriffs Board case number 10121/11, ref: K11/1.UBOMBO/01/ns.
- The Magistrates' Court of Ubombo is in contravention of *Service Delivery Charter* of the Department of Justice and Constitutional Development.
- We raise a number of challenges to the constitutionality of legislation, including *the Equality Act* and *Rule 9 of The Constitution*, and such matters fall under the jurisdiction of the Constitutional Court.

Fuller and more detailed arguments will be made to the Court when the matter is heard.

7.

We are the owners of the house formerly known as Sodwana Bay Guest House. At one stage the First Respondent was rated on Trip Advisor as top accommodation in Sodwana Bay by customers. On 22/06/2016 We sent out a standard quote stating: "Hi. We do not accommodate blacks or government employees any longer", as stated by the First Applicant. The guest house was a registered sole proprietary not registered with any governmental departments for a reason. According to SARS: "A sole proprietorship is a business that is owned and operated by a natural person (individual)". It is a constitutional right as per *Rule 22 of the Constitution of South Africa* to trade as such. As result, We were allowed to declare Our right of association as per *Rule 18 of the Constitution of South Africa*. Besides, We did not qualify to deal with government inspired tourism as We withdrew from the Corporation, as noted by the High court of KZN during the trial of



case # 10121/11 (Annexure 5), which was recinded as result, and also publicly on Our blog <http://wheretofromhere.org/>. The First Respondent was closed by Us following the incident of 22/06/2016.

8.

The message sent by the First Respondent went viral both on local and international social media on 23/06/2016. Soon after, 3 members of the ANC arrived at Our fence with Jerry Zikali (neighbour and brother to the local "inkosi") and asked Me where We were going to sleep on Wednesday night. A week after the email had been sent, on Wednesday 29/06/2016 a televised march to Our house took place, where the MEC of Tourism and economic development, KwaZulu-Natal, Sihle Zikalala publicly made damaging false accusations against Us branding Us "racist" without objective judgment, not knowing the reasons for Our statements. As result a charge of Crimen Injuria was opened against both of Us on 18/08/2016 by Brigadier Paulus Teboho Mbele and two others on demand of the MEC Sihle Zikalala, case # 76/06/2016. In a BBC live news interview that went out on 23/06/2016 for about 8 minutes, the journalist falsely accused Us of maltreating Our staff.

9.

From Our intense research into humanity We came to realise that the fundamental differences between the various kinds of Homos (members of Homo genus) on Earth renders the Constitution of South Africa "racist" as it clearly excludes Blacks by addressing people only. We came to the conclusion that God Himself could be considered a "racist", so We looked for the problem elsewhere. We decided to turn to the only real law there is: God's Law. As Hebrew, We decided to devote Our house to Our family members, the tribe of Israel, who have remained pure in breeding as per Natural Law.

12.

Rule 3 of The Promotion of Equality and Prevention of Unfair Discrimination Act 4 of 2000 states that unfair discrimination is only unfair if it is proven to be unfair.



13.

I now provide a seriatim reply to the allegations in the founding and confirmatory affidavit. Any allegation in the Applicants' affidavits which is not specifically addressed in this affidavit is denied.

14.

RESPONSE TO THE FIRST APPLICANT'S AFFIDAVIT

Ad paragraph 5

The contents of this paragraph are admitted subject to the fact that We are no longer operating as The First Respondent was terminated by Me on or about 27/6/2016.

Ad paragraph 6

The contents of this paragraph are admitted subject to the facts that the I no longer own The First Respondent nor have We carried on with business since on or about 27/6/2016.

Ad paragraph 7

I admit I communicated through email the following: "Hi, We do not accommodate blacks or government employees any longer".

Ad paragraph 8

As for My statement: "... we work according to God's law and according to God's law we have to have some sort of segregation between the creation He left here ... the law YOU have in South Africa is Satan's law". Rule 33 of the Constitution of South Africa states that We have a right to fair, reasonable and lawful administrative action; in other words it allows Us to challenge government regarding the way in which We are treated.

- With regard to segregation, We are required by God's Law to do so:

"And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine".

Leviticus 20: 26



- With regard to Satan's Law:

In Corporate pyramid structure, as Chief Executive Officer or CEO of iSimangaliso, Andrew Zaloumis fits the same job description as Jacob Zuma only at a smaller power scale; he has power to formulate the policy of this corporation. iSimangaliso is a small pyramid within a bigger pyramid system, which in this instance is REPUBLIC OF SOUTH AFRICA PTY (Ltd). The legal fiction REPUBLIC OF SOUTH AFRICA PTY (Ltd), which was integrated into this system in 2002, is in itself is a smaller pyramid within a bigger global pyramid system. At the very top of this pyramid system is The Roman Catholic Church governed by the Pope through the United Nations and leading world banks.

- Banks are all about business and growth, and for this reason there is an "elite" group of individuals who have power over almost everything and own unimaginable amounts of wealth, which is mostly generated by the banks' stock exchange and the investors and interest/usury. In order to have stock to trade, one obviously needs stock of some sorts to reciprocate a trade; the biggest trade is resources. The assets on the other hand could be either land, equipment or even inhabitants themselves. In fact, a birth certificate/ID issued to Earth's inhabitants is their corporation registration number and is also listed on the stock exchange through various channels, like investments, loans and grants.
- In a corporation there is a board of directors who are in charge of running the business; they are appointed to run and account for business as they are like the owners. Andrew Zaloumis is the chief of this board. But what is the business that iSimangaliso is in as a corporation? Although iSimangaliso/UNESCO is supposed to be non profit, it has stakeholders; and if there are stakeholders, then there is someone expecting something in return. As a country, South Africa used its rich mineral resources for trade. Due to the facts that the mining industry is top performing industry in SA and the iSimangaliso Wetland park contains high concentration of titanium, it stands to question who the stakeholders of this corporation are.



- The abovementioned global Corporate pyramid represents the New World Order; the attention of the Court is drawn to the US dollar bill, where this information can be verified. In order for the head of the corporation to be in full control of the entire system (pyramid), there has to be a set of company rules by which all trade is conducted. This set of company rules is called Maritime or Admiralty law; it is the law of the Sea/Ocean, which was originally created to regulate shipping trade and should only be applied as such. We want to emphasise the fact that this Roman law is illegally applied on land. The Bible describes this set of rules as Satan's Law represented by the Sea beast (*Revelation 13*). The Sea beast refers to the Roman Catholic Church/Holy See with the Pope acting as Supreme "Judge" over all (Annexure 6). Through this in fact illegal legal system humanity's freedom has been hijacked.
- In 2002 South Africa was registered with the SEC (Securities and Exchange Commission) as a corporation (Annexure 7), which meant that SA became part of global Corporation. That required all its affiliates to adhere to its legal system. Because the Parks Board was originally in control of the park under an older "democratic" regime, its management had to be replaced with a corporate body. Andrew Zaloumis was appointed by the ANC government and communicates at top level there. iSimangaliso however does not take into consideration Sodwana Bay residents, Black and White alike, which contravenes the fundamental principles and objectives of the *World Heritage Convention Act, 1999*.
- PARI report May 2017: BETRAIL OF PROMISE: HOW SOUTH AFRICA IS BEING STOLEN (<http://pari.org.za/wp-content/uploads/2017/05/Betrayal-of-the-Promise-25052017.pdf>): "In our view the South African case is just one quite typical example of a global trend in the growth of increasingly authoritarian, neopatrimonial regimes where a symbiotic relationship between the constitutional and shadow states is maintained, but with real power shifting increasingly into the networks that comprise the shadow state."

The head of this shadow state is the bearer of the legal system upon which the global corporation is built. This corporation has taken control of international business through



cunning ways like colonialism, bribery and corruption, licensing and specific bar coding and let's not forget charging of interest (usury). As democracy does not exist within corporations, the inhabitants have no say in what happens with their land, their food or their country and their freedom. The contract which the First Applicant uses to attach the concession holders to itself is unfairly discriminatory as it denies them their constitutional rights: *inter alia* the right to freedom of expression, conscience and just administrative action. This contract is a direct obstruction of justice. At present the iniquity towards Sodwana Bay community is blatantly obvious, as witnesses will prove.

- By demanding high beach fees from concessionaires, very difficult to maintain for majority of them as business in the area has decreased dramatically due to *inter alia* high crime (especially theft) and iSimangaliso policies. Big corporation is slowly destroying its competition, as is evident in farming too. iSimangaliso Wetland Park authority has appropriated God's land and is exploiting the only beach entrance to this area on behalf of a corporation with no regard or benefit to the inhabitants. No one owns the land because it belongs to God who created it (*Deuteronomy 10: 14*).
- This annexure of business competition is the strategy of Satan, who is depicted as the eye on the top of the pyramid (as also seen on the Dollar note). He finances the UN, who in turn controls the countries that have pledged loyalty to them through agreements like the Paris Agreement which leads to strategies like the National Development Plan (NDP). As corporation sees every inhabitant solely as a corporation asset, there is no consideration of the intellectual restraints of the inhabitants of countries, as We will explain. Satan/UN manipulates the truth (*John 8:44*) in order to get the involvement; Climate Change is one such lie. United States President Donald Trump's withdrawal from this so-called Peace Agreement is adequate proof of its deception. In fact Global warming is not caused by humanity, and I have proven that.



- This trade legal system has replaced both the Common law and The Constitution of South Africa. These two sets of laws were derived from Bible/Torah laws and rules; this is Humanity's Law. Admiralty law only deals with subjects of the corporation. The Pope is the owner of this legal system and his organisation is a convicted criminal organisation according to a Common law ruling by the ICC. It is also now proven that the Holy See, the army of the Catholic Church is the one described in *Revelation* in The Bible as the Sea Beast; they created the legal system in contrast to God's Law. The Catholic Church is the one described in The Bible as The Whore of Babylon (*Revelation 17*). Therefore it is suffice to say that if the Roman Maritime Law purposely excludes God's Law, then it is in opposition to God. The only one who could oppose God is Satan (the Hebrew word Satan literally means Opposer). Therefore due to the facts stated above, My statement is 100% correct.

15.

With regard to Annexure EC3 referenced in Paragraph 9:

9.1 a) "Black people were servants and The Bible made it very clear ... his Bible said he could not mix with another race ... ". These quotes were found in the 1611 King James version which is the best selling book of all time.

Jeremiah 27: 6: "And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him". **Zechariah 8: 10:** "For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour". In The Bible there are many more such descriptions. In **Genesis 1: 26** God gave Man dominion over Earth; this Man spoken of here is Homo sapiens (Caucasian). They are the servants of God, and Blacks are the servants of Man. The Court's attention is drawn to the fact that South African Blacks call Whites Mulungu, which is a common name of the creator deity in a number of Bantu

languages and cultures over East and Central Africa. It is therefore fair to conclude that Whites' representation as Gods has been preserved in African culture.

b) As for mixing: **Exodus 20: 12** "Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.". This rule for humanity refers to keeping their family lines pure. This way, through procreation, every original pure creation of God will survive and not become a heterogeneous Homo. It is the agenda of Satan to defile humanity to create a single "race" on Earth, and he does so through concepts like "racism", communism and equality. **Jeremiah 31: 27** describes it well: "Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast."

9.2 " *We do not have the same blood, skin, hair, and there are about 300 differences between you and Me...*" As for the differences between Blacks and Whites other than the very obvious ones, what follows is a short list of some of the less basic findings based on the research of Professor Carleton S. Coon, former President of the American Association of Anthropologists: "There are many differences such as head shape and facial features, physical maturity at birth, brain formation and cranial capacity, visual and auditory acuity, body size and proportions, number of vertebrae, blood types, bone density, length of gestation period, number and distribution of sweat glands, rate of infant development of alpha brain waves, fingerprints, ability to digest milk, hair forms and distribution, odor, color-blindness, genetic diseases (such as sickle cell anemia and Tay Sachs), galvanic skin resistance, pigmentation of the skin and eyes, and susceptibility to infectious diseases. If there are this many physical differences, it would be silly to think that there would be no mental differences, and indeed we do find that they not only exist, but are of great significance!".

9.3 a) " You are classified in The Bible as an animal, you are not homo sapien.". An animal is described as: "1. (zoology) any living organism characterised by voluntary movement; 2. any mammal, esp. any mammal except man" or "3. a brutish or beastlike person.". The

Yad

literal meaning (etymology) of the word animal is living soul/ having life. "Professor Carleton S. Coon (former President of the American Association of Anthropologists) wrote that the weight of the average Black brain is 1249 grams, compared to the weight of 1380 grams of the average White brain, and that the average cubic capacity of the Black brain is 1316 cubic centimetres, and was 1481 cubic centimetres in the White Man. He also found that brain weight and size is greatest in Whites, with Orientals second, Blacks third, and Australian aborigines last." "Homo sapiens is the species of bipedal primates to which modern humans belong, characterised by a brain capacity averaging 1400 cc (85 cubic in.) and by dependence upon language and the creation and utilisation of complex tools."

b) History will prove the contrary to the lie published on the ANC website at history.gov.co.za. The truth is when the Boers met the "Zulu" tribe in Natal, they did not encounter any civil society what so ever. They did however find a warrior tribe with assagai and shields that did not hunt with bows and arrows, as did the "original" inhabitants, the Khoisan. The reason for this is that this tribe had domestic cattle. The question however is where they got them; they were not found with an alphabet or any records of past history, proving the lack of innovation. The fact that they did not assimilate a concept of a wheel they were introduced to by merchants proves their limited brain power. They also had not colonised and developed cities, as Europeans did.

c) Further proof of animal behaviour within Black kind is evident in the rate of their procreation, a result of the Black male's reaction to pheromones. Rape and murder rate in SA is at the top of the world ladder; barbaric attacks on white farmers, old people and even foreign Blacks are rife. The corruption within the board of directors all the way to their CEO, Zuma, and then some, is nothing short of barbaric. How is a corporate government to keep any promises of providing housing and education when it inspires a population growth rate of about 1 000 000 Black kids per year? The lack of intellect and insight within the BEE corporation is also evident in the economic "growth" of the country. More evidence of the



predominant intellectual level is visible in the job applications in this country; driver and office assistant is the most common even after 22 years.

9.4 "Blacks are not people". People are "human beings, as distinguished from animals or other beings". Human being: "any individual of the genus Homo, especially a member of the species Homo sapiens". If it takes an average brain capacity of 1400cc amongst other requirements to be classified as a Homo sapiens, then Blacks have an average shortfall of 100cc. Many studies have come up with the same results that prove that Blacks have less intellect than Whites and that African Blacks have an average IQ of 70. In Whites an IQ of 70 – 75 is medically classified as Mental retardation. As most Blacks are not mentally retarded, it merely means that they were differently constructed by God, a reality Blacks simply have to face and make peace with. If not, to be Equal they will have to be reclassified as mentally retarded, with few exceptions. Besides, it takes an average IQ of 90 to successfully run a technological civilisation.

White colonialists called themselves by the name People, which described the Homo sapiens (Caucasian) kind only; wild tribes in Africa, which are of different kind called Homo erectus, were not classified until recently. Calling a Black a Man is like calling a Zebra a Horse; they may look the same, but one is a wild animal and the other is domestic. Moreover, these two kinds naturally do not mix.

16.

Ad paragraph 10

I confirm that The First and Second Respondents were/are in no way affiliated to the First Applicant.

Ad paragraph 11

As for the emotion this truth stirs up, it is unfair to blame the bearers thereof, for the true guilty party here is the one who spread the lies. In Our world only Truth restores Dignity. From the South African government there has been nothing but lies and deception typical of that within the Roman



Catholic Church and affiliates. How is any self respecting human being or beast supposed to have respect for the wickedness displayed by the ANC and its leader, which downgraded this once flourishing country to junk status? We cannot be a part of that.

Ad paragraph 12

The contents of this paragraph is noted.

Ad paragraph 13

In terms of section 9 and 10 of *the Constitution of South Africa*, We point out to the court that the corporation described above is not reciprocating the inhabitants' respect of *the Constitution*. Through BEE, White men in South Africa are victims of unfair discrimination based on colour; how is that respecting their dignity? About 3 million South Africans pay the taxes that pay the grants of almost 1/3 of Black South Africans. The fact that no Black president has had the backbone to slow down his tribes' rate of procreation is a display of disrespect towards their own kind and towards Whites as well. Last but not least, when the press and the MEC branded Us "racist", they were not considering Our dignity and rights at all. The White genocide taking place in SA today is unfair discrimination of the highest degree, but nothing is done about that.

As for the validity of *Rule 9 of the Constitution of South Africa*: In light of the fact that God exalts the Tribe of Judah above all, which is a testimony of His Hierarchy, it stands to reason that equality amongst man and beast is impossible. Therefore, Rule 9 of *the Constitution* in itself is in contrast of human dignity and God's hierarchy (*Genesis 49: 9*). You are not all the same, as everyone is led to believe; it is rather quite the opposite. Branding everyone the same is a brainwashing mechanism of a communist ideology that comes from the feudallists and is a concept of colonialisation, as is corporation. If everyone is the same, there will be no need or drive to advance a civilisation. This is very evident in SA. White Man's innovative abilities have been smothered resulting in a slow march into recession.



17.

Ad Annexure EC3

Our deal with the Jacintha from Times Media was welcomed. I merely referred the matter to My Bride, as normal civilised couples do. We did make a fair deal with Jacintha, and We awaited feedback. I even sent her an e-mail stating that Katarina was arrested and that they must postpone the event; I never got any reply. Our deal was that Jacintha and her friends that wish to spend time in Our company must read Our book prior to the meeting Jacintha insisted on. I was contacted by one of these readers with some questions. In a phone call to Jacintha on 25/05/2017 @ 14h48, she referred to this reader as Matthew, yet she denied her agreement with Us. Nothing further has come of it.

18.

RESPONSE TO CONFIRMATORY AFFIDAVIT**Ad paragraph 4**

The Second Applicant claims to be mandated by *the Tourism Act No 72 of 1993* to promote "tourism to and In the Republic and for further regulation and rationalisation of the tourism industry. This includes the co-ordination and rationalisation, as far as practicable, of the activities of persons who are active in the tourism industry."

I did not register The First Respondent with the Department of Tourism, and therefore it has no jurisdiction over the The First Respondent or Me as a free Man on Land, nor over My property.

Furthermore, the reason why I was not a member of tourism is because of the ethics of the ANC and iSimangaliso. I do not believe that one can grow the tourism industry on the current image South Africa holds in the eyes of the world. The reduction of Our kind of tourists was steady year after year. In the years before closing the First Respondent, We saw very few international guests. The word rationalisation means "to remove unreasonable elements from." Was Our Guest House an unreasonable element?



Ad paragraph 5

The Second Applicant claims its values are "to be innovative, ethical and customer focused". We honoured all of these values set out here.

Ad paragraph 6 and 7

The contents of this paragraphs is noted.

Ad paragraph 8

The Second Applicant views Our comments "...to be extremely humiliating, hurtful and discriminatory in our current democratic dispensation". It suggests that the "...comments are deeply demeaning and invasive of the human dignity of African people and government employees in general".

In truth, Humanity has been living a lie created by religion and "moral" dilemma. Blacks did not evolve into a civil society of their own but rather joined and took over a floored White-man engineered civil creation. Whites came here with a scientific classification of Homo sapiens; Blacks ignorantly slotted into that; it was never officially questioned until recently. But in reality the two are very different stems of the Homo genus, Blacks being from the Homo erectus originally. No one said the truth is easy to handle, and We are sensitive to that, but running away from it is not going to solve the predicament South Africa finds itself in right now. We also recognise that the system is not fair towards more basic creatures and that the Black kind's journey has also no been easy.

Ad paragraph 9

The recent spate of so called racism outbursts is caused by sheer frustration. Living under the lie that everyone is the same is the root of all evil. The so called strained relations The Second Respondent refers to remain prevalent due to jealousy and lack of humility from select Blacks. Whites have been Blacks' guardians and have taught them relatively well, but Blacks can never be better than their teachers/masters. Aggressive and brutish retaliation is a sign of a simple mind. The Blacks in Our neighbourhood have expressed their respect for Our courage to stand up for



what We believe in. There has been no retaliation or aggression from them what so ever, rather the contrary as they know/feel Our purity. We have no intent other than TRUTH.

Ad paragraph 10

The contents of this paragraph is noted.

Ad paragraph 11

As for the *prima facie* violation of *Rule 9 and 10 of the Constitution of South Africa*:

Rule 9.1 states: "Everyone is equal before the law and has the right to equal protection and benefit of the law". We give effect to most of *the Constitution of South Africa* but are loyal only to God's Law. We do not give effect to Admiralty law as it is Roman law. Our genealogy is connected to The Tribe of Judah, who are the exalted Tribe of Earth according to The Bible. We follow original Hebrew traditional law given to Us by Our God Yahweh in the first five books of The Bible, known as the Torah. We regard truth as the highest principal and priority in Our lives. The fact that Truth has no agenda and that We live in a rural area proves that We cannot be "racist". As Hebrews Our law stipulates what level and kind of association We are allowed to have with other kinds. Our "Zulu" neighbours have confirmed that We are well loved and respected by Our community, which opposes Our persecution (Annexure 8) and respects Our decision of not allowing Blacks to stay over in Our house.

In terms of "equality": We are proven superior intellects. As Our law is the original law of humanity, as stated in The Bible/Torah, the state has to give effect to Bible law as most superior law; they are bound to it by oath. The phrase used in court "So Help Me God" is proof thereof (swearing to Bible). The foundation of Our Law is the 10 Commandments. Specific in this instance is the command to Honour Our Parents. To Us this means to keep Our family root pure and Our bloodline virgin. In Our Family, everyone has blue eyes. We are merely enforcing Our law in Our private home very similar to men's hairdresser versus women's hairdresser or pet or not pet friendly accommodation or a Hindu restaurant, which will not serve beef.



Rule 9.2. "Equality includes the full and equal enjoyment of all rights and freedoms". In a world where everyone is equal, there can be no growth. We never once denied anyone of any right other than the right of overnight stay within Our private home. The fact that I stated "any longer" is proof that We did not base Our decision on "racist" principals although brutishness was taken into consideration. As the Son of God, I do not see Myself as having an equal within the Homo genus

Rule 9.3. "The state may not unfairly discriminate directly or indirectly against anyone ...". The statement MEC Sihle Zikalala made towards Us violated Us on the grounds of *Rule 10, 15 and 16 of the Constitution*. The persecution and prejudice We have faced from the government since the 22/06/2016 is direct unfair discrimination that has stripped Us of Our constitutional and Biblical rights of association as per *Rule 18 of the Constitution*.

Rule 9.4. There has been no unfair discrimination from either of Us towards anyone as the truth cannot be unfair; it is a fact and must be dealt with as such. Truth is however there has been extreme prejudice towards Us.

Rule 9.5. "Discrimination on one or more of the grounds listed in subsection (3) is unfair unless it is established that the discrimination is fair.". We have not shown unfair discrimination of any sort as cultural preferences do not constitute "racism" but rather cultural segregation (verse). In biology it is known as nepotism or favouring one's own kind; it is a well known phenomenon in Nature. Biblical Law is Natural Law based on righteousness, and in righteousness there is only truth; We consider that to be the basis of justice.



62.

19.

Rule 10 of the Constitution of South Africa states: "Everyone has inherent dignity and the right to have their dignity respected and protected.". Only the civilised can understand what It means to be civilised. Since the day of 22/06/2016 We have been humiliated, shunned, sworn at, attacked, legally abused, refused assistance, assaulted and ignored. We were denied the benefit of Our constitutional rights according to **Rules 7, 8, 9, 10, 12, 14, 15, 16, 18, 22, 24, and 31, 33, 35 of the Constitution of South Africa** and have faced these violations from Police, Courts, Lawyers, Prosecutors and Immigration officials. All this for speaking the proveable truth that has been hidden from humanity on purpose. The only way to have true dignity is knowing the truth because only the truth will set you free (*John 8: 32*).

20.

Rule 8: Application of the Bill of Rights states that *The Bill of Rights* applies to all laws. It protects citizens from things done to them by the government. It must be followed by all branches of government.

21.

Rule 14 of the Bill of Rights states that We have a right to privacy. Our beliefs were very private to Us. The MEC for Economic Development and Tourism Sihle Zikalala publicly laid complaints of hate speech, discrimination, possible tax evasion, and illegal trading at the Mbazwana Police Station before verifying them. He also publicly branded Us "racist. He is therefore guilty of public deformation of Our characters, ruining Our impeccable reputations.

22.

Rule 18 of the Bill of Rights grants one the right of association. We were free to choose with whom We associate. We have Pure Spirits; We cannot be "racist" as We cannot hate what God made. We only oppose those who defy God Yahweh irrespective of "race", colour or creed. The word "racist" is described in *Black's Law (Maritime) dictionary* as follows: "RACISM? A set of policies that is exhibited by a person or persons toward a group of people of a different race...". It is



described in *Dictionary.com* in its etymology as: "1932 as a noun, 1938 as an adjective, from race (n.2); racism is first attested 1936 (from French *racisme*, 1935), originally in the context of Nazi theories", but We are not Nazi. The concept of "racism" was invented to create "moral" dilemma, and the word does not exist; it is only a social construct without any biological basis. Our morals are based on God's instruction, and We believe that We have been given more talents than others for a reason. It is Our right to choose to associate with creatures of equal spiritual elevation. We believe and The Bible confirms that We are the chosen servants of YAHWEH and Blacks are servants of Man. We are rather symbiotic and compassionate as We comprehend God's hierarchy. Besides, God is Creator of all, which means He also made the Black kind, but no self respecting man would be able to tolerate what is currently happening with the annihilation of intellect and White genocide. As Elohim, We can only love God's creations that stick to His rules. Birds of a feather flock together; it does not mean they hate other birds.

23.

Judging by these violations against Us, it is blatantly obvious that the corporation the Applicants represent has a dictatorial and oppressive ideology not in line with *the Constitution of South Africa* or God's Law. The Apostolic letter issued *Motu Proprio* on 11/7/2013 by Pope FRANCISCUS confirms humanity's total enslavement. It leaves them with two choices: Good or Bad, God or Satan.

24.

As for the Applicants' demands: There was no sign or intent of unfair discrimination, "racism" or hate speech from Us. There is however unfair discrimination from the corporate government not only towards Us but also towards the White inhabitants of South Africa.

In the name of Justice and for the inhabitants of South Africa, We seek appropriate relief from court; Our list of demands will follow.



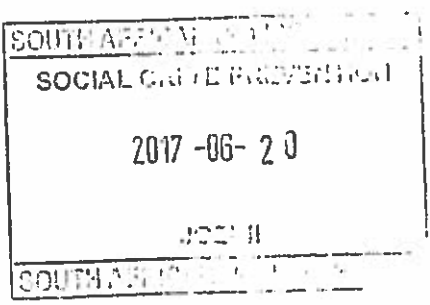
Fuller and more detailed arguments as to why The Respondents oppose the Applicants' allegations in this matter will be made to the Court where the matter is heard.

[Signature]
DEPONENT

Signed at Ubombo on 20 June 2017

I certify that the deponent has acknowledged that He understands the contents of this affidavit which was sworn to before me at Ubombo Magistrates' court on this the 20th day of June 2017. That the same are true and correct to the best of His knowledge. That He has no objection to taking this oath which He also considers binding on His conscience and uttering the words "So help me God".

[Signature]
(Signed) _____
COMMISSIONER OF OATHS



Full names: Nicoel F M Moomer

Capacity: POWEMAN

Address: 56421

[Signature]



Certificate of Competency

This is to certify that

Mr A.M. Slade

is competent in the maintenance of
Aircraft Air Launch System
as specified below :

Depot Level

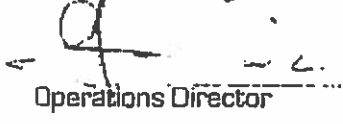
Cockpit Laser Designator Final Adjustment
GLDS - Designator and Electronic Unit
Cockpit Laser Designator Comprising
Ground Laser Designation System
745 Weapon System
SOS System


Area Manager

July 1994
Date


Officer Commanding / CTO

July 1994
Date


Operations Director

July 1994
Date

66

SABS DESIGN INSTITUTE AWARDS

THIS AWARD IS MADE TO

André Slade

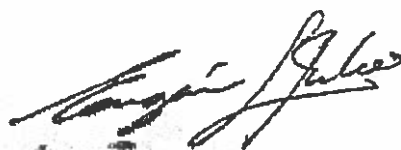
TO MARK THE SELECTION OF

Companion Underwater Video Camera Housing

AS AN EXAMPLE OF DESIGN EXCELLENCE



AWARDS CHAIRPERSON
Professor Christo Viljoen



SABS
Design Institute
AWARDS 2001



A W A R D

ANDRÉ SLADE

A handwritten signature in black ink, appearing to read 'André Slade'. The signature is fluid and cursive.

AGFA





REPUBLIC OF SOUTH AFRICA

CERTIFICATE OF AWARD

THIS IS TO CERTIFY THAT THE

Pro Patria Medal

HAS BEEN AWARDED TO

78526696SCE CPL ANDRÉ MARTIN SLADE

**For Service in the Defence of the
Republic or for the Prevention or
Suppression of Terrorism**

DU L'ÉL. HEADQUARTERS
PRETORIA
20 JULY 1984

A

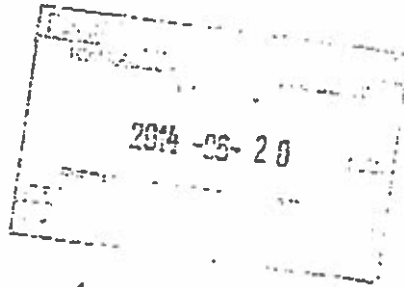
IN THE HIGH COURT OF SOUTH AFRICA
KWAZULU-NATAL LOCAL DIVISION, DURBAN

10/21/11

CASE NO.

In the matter between:

ALETTA ELIZABETH ANDRIN
(formerly KLEYNHANS)



PLAINTIFF

and

ANDRE MARTIN SLADE

DEFENDANT

NOTICE IN TERMS OF RULE 30 (1)

SIRS

KINDLY TAKE NOTICE that the Plaintiff intends to apply to set aside the Notices served upon her and dated 28 February 2014 described as a Bill of Complaint, Public Notice – Supersedeas Peremptory Writ of Mandamus and Court of Record 01 in this matter as an irregular step in terms of Rule 30(1) on the grounds that the Notices so served do not comply with the provisions of Rule 19.

SHERIFF UBOMBO
P.O. Box 253, Jozini, 3989
Cell: 022 047 7152
Date: 10/5/14 Sign: [Signature]



APOSTOLIC LETTER
ISSUED *MOTU PROPRIO*
OF THE SUPREME PONTIFF
FRANCIS

ON THE JURISDICTION OF JUDICIAL AUTHORITIES OF VATICAN CITY
STATE
IN CRIMINAL MATTERS

In our times, the common good is increasingly threatened by transnational organized crime, the improper use of the markets and of the economy, as well as by terrorism.

It is therefore necessary for the international community to adopt adequate legal instruments to prevent and counter criminal activities, by promoting international judicial cooperation on criminal matters.

In ratifying numerous international conventions in these areas, and acting also on behalf of Vatican City State, the Holy See has constantly maintained that such agreements are effective means to prevent criminal activities that threaten human dignity, the common good and peace.

With a view to renewing the Apostolic See's commitment to cooperate to these ends, by means of this Apostolic Letter issued *Motu Proprio*, I establish that:

1. The competent Judicial Authorities of Vatican City State shall also exercise penal jurisdiction over:

- a) crimes committed against the security, the fundamental interests or the patrimony of the Holy See;
- b) crimes referred to:
- in Vatican City State Law No. VIII, of 11 July 2013, containing *Supplementary Norms on Criminal Law Matters*;
 - in Vatican City State Law No. IX, of 11 July 2013, containing *Amendments to the Criminal Code and the Criminal Procedure Code*;
- when such crimes are committed by the persons referred to in paragraph 3 below, in the exercise of their functions;
- c) any other crime whose prosecution is required by an international agreement ratified by the Holy See, if the perpetrator is physically present in the territory of Vatican City State and has not been extradited.
2. The crimes referred to in paragraph 1 are to be judged pursuant to the criminal law in force in Vatican City State at the time of their commission, without prejudice to the general principles of the legal system on the temporal application of criminal laws.
3. For the purposes of Vatican criminal law, the following persons are deemed "*public officials*":
- a) members, officials and personnel of the various organs of the Roman Curia and of the Institutions connected to it.
 - b) papal legates and diplomatic personnel of the Holy See.
 - c) those persons who serve as representatives, managers or directors, as well as persons who even *de facto* manage or exercise control over the entities directly dependent on the Holy See and listed in the registry of canonical juridical persons kept by the Governorate of Vatican City State;

- d) any other person holding an administrative or judicial mandate in the Holy See, permanent or temporary, paid or unpaid, irrespective of that person's seniority.
4. The jurisdiction referred to in paragraph 1 comprises also the administrative liability of juridical persons arising from crimes, as regulated by Vatican City State laws.
5. When the same matters are prosecuted in other States, the provisions in force in Vatican City State on concurrent jurisdiction shall apply.
6. The content of article 23 of Law No. CXIX of 21 November 1987, which approves the *Judicial Order of Vatican City State* remains in force.

This I decide and establish, anything to the contrary notwithstanding.

I establish that this Apostolic Letter issued *Motu Proprio* will be promulgated by its publication in L'Osservatore Romano, entering into force on **1 September 2013**.

Given in Rome, at the Apostolic Palace, on 11 July 2013, the first of my Pontificate.

FRANCISCUS

Be pleased to take further notice that we comprehend and declare the *Motu Proprio* to mean the following:

Exposition of facts

- [1]. All employees of corporations, all of which are established under the Roman Curia, are no longer immune. Therefore, **ALL** employees of **BAR** courts, governments, law enforcement, banks, collection agents, SARS, SARB, etc., as of September 1st, 2013, are and will be held accountable for crimes against humanity when the will and wish of we, the people is vexatiously

dismissed, which includes failure to uphold the law of the land when requested to do so;

- [2]. *3. For the purposes of Vatican criminal law, the following persons are deemed "public officials": [former "private officials" exempt from law are now within the laws dictates and are held liable, aka "public servants"]*
- a) *members, officials and personnel of the various organs of the Roman Curia and of the Institutions connected to it. [World-wide corporations and all individuals in trust are corporations pursuant to their birth certificate]*
 - b) *papal legates and diplomatic personnel of the Holy See. [The Pope governs the Church/people/trust, all the people in the Birth Trust, through the Roman Curia, the governing body of the Vatican and *Unum sanctum*]*
 - c) *those persons who serve as representatives, managers or directors, as well as persons who even de facto manage or exercise control over the entities [public servants] directly dependent on the Holy See [trust beneficiaries] and listed in the registry [through birth certificates] of canonical juridical persons [legal fiction represented by a birth certificate ALL CAPS NAME] kept by the Governorate of Vatican City State;*
 - d) *any other person holding an administrative or judicial mandate in the Holy See, permanent or temporary, paid or unpaid, irrespective of that person's seniority. [all public servants]*
- [3]. *4. The jurisdiction referred to in paragraph 1 comprises also the administrative liability of juridical persons arising from crimes, as regulated by Vatican City State laws. [public servants are now liable for crimes against humanity]*
- [4]. *I establish that this Apostolic Letter issued Motu Proprio [on his own impulse] will be promulgated by its publication in L'Osservatore Romano, entering into force on 1 September 2013. Given in Rome, at the Apostolic Palace, on 11 July 2013, the first of my Pontificate.*
- [5]. **Synopsis:** Church = People = Trust

The Vatican created a world trust using the birth certificate to capture the value of each individual's future productive energy. Each state, province and country in the fiat monetary system, contribute their people's value to this world trust identified by the SS, SIN or EIN numbers (for example) maintained in the Vatican registry. Corporations worldwide (individuals became corporate fictions through their birth certificate) are connected to the Vatican through law (Vatican to Crown to BAR to laws to judge to people) and through money (Vatican birth accounts value to IMF to Treasury (Federal Reserve) to banks to people (loans) to judges (administration) and sheriffs (confiscation)).

- [6]. Judges administer the birth trust account in court matters favouring the court and the banks, acting as the presumed "beneficiary" since they have not properly advised the "true beneficiary" of their own trust. Judges, attorneys, bankers, lawmakers, law enforcement and all public officials (servants) are now held personally liable for their confiscation of true beneficiary's homes, cars, money and assets; false imprisonment, deception, harassment, and conversion of the true beneficiary's trust funds.

The Importance of Motu Propria by Pope Francis

- [7]. According to the New Advent Catholic Encyclopaedia, Motu Propria in Latin stands for "of his own accord" and is the name given to an official decree by a Pope personally in his capacity and office as supreme sovereign pontiff and not in his capacity as the apostolic leader and teacher of the Universal Church. To put it more bluntly, a Motu Propria is the highest form of legal instrument on the planet in accordance to its provenance, influence and structure to the Western-Roman world, overriding anything that could be issued by the United Nations, the Inner and Middle Temple, the Crown of Great Britain or any other Monarch and indeed by any head of state or body politic. If you are a member of the United Nations, or recognized by the United States or the United Kingdom or have a bank account anywhere on the planet, then a Motu Proprio is the highest legal instrument;

- [8]. In the case of the Motu Propria issued by Pope Francis on July 11th 2013, it is an instrument of several functions and layers:
- a. In the first instance, it may be legally construed to apply to the local matters of the administration of the Holy See.
 - b. In the second instance, the document relates to the fact that the Holy See is the underpinning to the whole global system of law, therefore anyone holding an office anywhere in the world is also subject to these limits and that immunity no longer applies.
 - c. Thirdly, we see the Holy See and the Universal Church clearly separating itself from the nihilist world of the professional elite who continue to be proven time and time again with no desire to do anything honorable until they are torn from power by anyone, anybody who cares for the law.
 - d. The age of the Roman Cult, as first formed in the 11th Century, and that hijacked the Catholic Church first formed by the Carolingians in the 8th Century, then the Holy Christian Empire or Byzantine Church by the 13th Century and the world at large by the 16th Century, ceased to exist around March 14th 2013 upon the election of Pope Francis.
 - e. This document issued by Pope Francis is historic on multiple levels, but most significant above all others in that it recognizes the supremacy of the **Golden Rule**, the same teaching ascribed to Jesus Christ and the intimate connection to the **Rule of Law, that all are subject to the rule of law, no one is above the law.**

TAKE FINAL NOTICE THAT it is noticed by this **court of record** that agents of REPUBLIC OF SOUTH AFRICA, INC. are now unknowingly or knowingly engaging in, or are party to unlawful activities which are in violation of the **Motu Proprio** and which are by definition of Black's Law Dictionary 4th Edition: **fraudulent or dishonest acts: One which involves bad faith, a breach of honesty, a want of integrity, or moral turpitude. Hartford Acc. & Indem. Co. v. Singer, 185 Va. 620, 39 S.E. 2d 505, 507, 508.**

In Conclusion

The here-in named parties are to hold all proceedings in abeyance of fraud relating to this case until a proper forum has been agreed upon and established by all interested people;

Respondents and this honorable court have 5 days to challenge this writ, line for line and to give reasons to state why this subject matter does not apply to the herein named parties; counter claims to be made via registered mail to:

the under full private liability and under the pains and penalty of perjury. Failure to respond will be accepted as acquiescence by tacit procurement and we will proceed accordingly. Furthermore, all communications thus far are to be used as evidence in all matters referred to herein and in any and all related cases;

Notice to principal is notice to agent; notice to agent is notice to principal;

Falsa orthographia, sive falsa grammatica, non vitiate concessionem. Neither faulty spelling nor faulty grammar will vitiate a grant or a wish. Neither false Latin nor false English will make a deed void when the intent of the parties plainly appears as per the Plain Language Movement and the Golden Rule.

The deponents acknowledged that:
they know and comprehend the contents of this declaration by their own hand;
they have no objection to declaring their whole truth as far as they know it;
they consider their statement of truth as far as they know it to be binding on their conscience; without prejudice; all right reserved.

ANNEXURE 7a
77.



EDGAR Search Results

EDGAR Search Results
BETA View

SEC Home » Search the Next-Generation EDGAR System » Company Search » Current Page

REPUBLIC OF SOUTH AFRICA CIK#: 0000932419 (see all company filings)

SIC: 8888 - FOREIGN GOVERNMENTS
State location: DC | Fiscal Year End: 1231
formerly: SOUTH AFRICA REPUBLIC OF (filings through 2002-04-10)
(Assistant Director Office: 99)

Business Address
EMBASSY OF THE
REPUBLIC OF SOUTH
AFRICA
3051 MASSACHUSETTS
AVENUE, NW
WASHINGTON DC 20008
021 464 6100

Mailing Address
NATIONAL TREASURY, 240
VERMEULEN STREET
PRETORIA T3 0001

Ownership?

Filing Type: _____ Prior to: (YYYYMMDD) _____ include Limit Results Per Page Search
Filter Results: _____ exclude 40 Entries Show All

only

Items 1 - 40 RSS Feed

Next 40

Filings	Format	Description	Filed/Effective	File/Film Number
S-B	Documents	Registration statement for securities of Foreign Governments and Subdivisions Acc-no: 0001104659-17-019543 (33 Act) Size: 691 KB	2017-03-28	333-216878 17717622
18-K	Documents	Annual report for foreign governments and political subdivisions Acc-no: 0001104659-16-160622 (34 Act) Size: 21 MB	2016-12-05	033-85866 162033570
18-K/A	Documents	[Amend] Annual report for foreign governments and political subdivisions Acc-no: 0001104659-16-149787 (34 Act) Size: 607 KB	2016-10-12	033-85866 161932911
424B5	Documents	Prospectus [Rule 424(b)(5)] Acc-no: 0001104659-16-148185 (33 Act) Size: 858 KB	2016-10-03	333-192814 161915226
FWP	Documents	Filing under Securities Act Rules 163/433 of free writing prospectuses Acc-no: 0001104659-16-147775 (34 Act) Size: 67 KB	2016-09-30	333-192814 161911875
FWP	Documents	Filing under Securities Act Rules 163/433 of free writing prospectuses Acc-no: 0001104659-16-147627 (34 Act) Size: 28 KB	2016-09-30	333-192814 161910858
424B3	Documents	Prospectus [Rule 424(b)(3)] Acc-no: 0001104659-16-147235 (33 Act) Size: 860 KB	2016-09-29	333-192814 161908234
FWP	Documents	Filing under Securities Act Rules 163/433 of free writing prospectuses Acc-no: 0001104659-16-147060 (34 Act) Size: 85 KB	2016-09-28	333-192814 161906385
18-K/A	Documents	[Amend] Annual report for foreign governments and political subdivisions Acc-no: 0001104659-16-147006 (34 Act) Size: 31 MB	2016-09-28	033-85866 161905806
18-K/A	Documents	[Amend] Annual report for foreign governments and political subdivisions Acc-no: 0001193125-16-542765 (34 Act) Size: 362 KB	2016-04-15	033-85866 161573637
424B5	Documents	Prospectus [Rule 424(b)(5)] Acc-no: 0001193125-16-536530 (33 Act) Size: 643 KB	2016-04-11	333-192814 161564532
FWP	Documents	Filing under Securities Act Rules 163/433 of free writing prospectuses Acc-no: 0001193125-16-533767 (34 Act) Size: 32 KB	2016-04-07	333-192814 161560014
424B3	Documents	Prospectus [Rule 424(b)(3)] Acc-no: 0001193125-16-532135 (33 Act) Size: 646 KB	2016-04-06	333-192814 161557499
18-K/A	Documents	[Amend] Annual report for foreign governments and political subdivisions Acc-no: 0001193125-16-531896 (34 Act) Size: 16 MB	2016-04-06	033-85866 161557039
424B2	Documents	Prospectus [Rule 424(b)(2)] Acc-no: 0001193125-16-531886 (33 Act) Size: 222 KB	2016-04-06	333-192814 161557018
18-K/A	Documents	[Amend] Annual report for foreign governments and political subdivisions Acc-no: 0001193125-16-477146 (34 Act) Size: 26 MB	2016-02-25	033-85866 161454158
18-K	Documents	Annual report for foreign governments and political subdivisions Acc-no: 0001193125-15-395408 (34 Act) Size: 29 MB	2015-12-04	033-85866 151270251
18-K	Documents	Annual report for foreign governments and political subdivisions Acc-no: 0001193125-14-428106 (34 Act) Size: 16 MB	2014-11-28	033-85866 141255828
18-K/A	Documents	[Amend] Annual report for foreign governments and political subdivisions Acc-no: 0001193125-14-322903 (34 Act) Size: 15 MB	2014-08-27	033-85866 141067375
18-K/A	Documents	[Amend] Annual report for foreign governments and political subdivisions Acc-no: 0001193125-14-284262 (34 Act) Size: 385 KB	2014-07-29	033-85866 149992255
424B5	Documents	Prospectus [Rule 424(b)(5)] Acc-no: 0001193125-14-272817 (33 Act) Size: 558 KB	2014-07-18	333-192814 14982711

EDGAR Search Results

<https://www.sec.gov/cgi-bin/browse-edgar?act...>

FWP	Documents	Filing under Securities Act Rules 163/433 of free writing prospectuses Acc-no: 0001193125-14-271588 (34 Act) Size: 30 KB	2014-07-17	333-192814 14980372
424B3	Documents	Prospectus [Rule 424(b)(3)] Acc-no: 0001193125-14-269812 (33 Act) Size: 560 KB	2014-07-16	333-192814 14977042
18-K/A	Documents	[Amend] Annual report for foreign governments and political subdivisions Acc-no: 0001193125-14-209925 (34 Act) Size: 25 MB	2014-05-22	033-85866 14884385
EFFECT	Documents	Notice of Effectiveness Acc-no: 999999995-14-000366 (33 Act) Size: 1 KB	2014-02-07 16:00:00	333-192814 14586039
CORRESP	Documents	[Cover]Correspondence Acc-no: 0001193125-14-037862 Size: 11 KB	2014-02-06	
CORRESP	Documents	[Cover]Correspondence Acc-no: 0001193125-14-036265 Size: 10 KB	2014-02-05	
CORRESP	Documents	[Cover]Correspondence Acc-no: 0001193125-14-021688 Size: 29 KB	2014-01-27	
18-K/A	Documents	[Amend] Annual report for foreign governments and political subdivisions Acc-no: 0001193125-14-021685 (34 Act) Size: 7 MB	2014-01-27	033-85866 14548046
S-B/A	Documents	[Amend] Registration statement for securities of Foreign Governments and Subdivisions Acc-no: 0001193125-14-021678 (33 Act) Size: 188 KB	2014-01-27	333-192814 14548033
UPLOAD	Documents	[Cover]SEC-generated letter Acc-no: 000000000-14-001242 Size: 145 KB	2014-01-09	
S-B	Documents	Registration statement for securities of Foreign Governments and Subdivisions Acc-no: 0001193125-13-472925 (33 Act) Size: 514 KB	2013-12-13	333-192814 131275711
18-K	Documents	Annual report for foreign governments and political subdivisions Acc-no: 0001193125-13-458646 (34 Act) Size: 1 MB	2013-12-02	033-85866 131250958
18-K/A	Documents	[Amend] Annual report for foreign governments and political subdivisions Acc-no: 0001193125-13-371384 (34 Act) Size: 378 KB	2013-09-19	033-85866 131105193
424B5	Documents	Prospectus [Rule 424(b)(5)] Acc-no: 0001193125-13-362614 (33 Act) Size: 569 KB	2013-09-10	333-163821 131087852
FWP	Documents	Filing under Securities Act Rules 163/433 of free writing prospectuses Acc-no: 0001193125-13-361588 (34 Act) Size: 28 KB	2013-09-09	333-163821 131086346
424B3	Documents	Prospectus [Rule 424(b)(3)] Acc-no: 0001193125-13-360502 (33 Act) Size: 572 KB	2013-09-09	333-163821 131084229
18-K/A	Documents	[Amend] Annual report for foreign governments and political subdivisions Acc-no: 0001193125-13-269123 (34 Act) Size: 18 MB	2013-06-24	033-85866 13930223
18-K	Documents	Annual report for foreign governments and political subdivisions Acc-no: 0001193125-12-491800 (34 Act) Size: 2 MB	2012-12-05	033-85866 121242860
18-K/A	Documents	[Amend] Annual report for foreign governments and political subdivisions Acc-no: 0001193125-12-308309 (34 Act) Size: 6 MB	2012-07-20	033-85866 12971192

Next 40

<http://www.sec.gov/cgi-bin/browse-edgar>

[Home](#) | [Search the Next-Generation EDGAR System](#) | [Previous Page](#)

Modified 07/18/2014

From the neighbors of Sodwana Bay Guest House

We are the neighbors of Andre Slade and Katarina Krizaniova. Andre has been living in our area since 2007. Since he arrived here he has been very helpful to many of us. He is always willing to help with whatever we need. We borrow equipment from him and he gives advice and helps without hesitation. He has been giving us water for a couple of year now. He has never said anything bad about us or treated us unreasonably. When Katarina arrived in 2012 we accepted her as his partner as he had been living totally alone for 3-4 years then. We have had no problems with either of them. They are valuable to our community and we do not believe that either of them are racist or hateful. They are always friendly, give lifts and never take any reward in return. We therefore condemn the persecution that these two are facing at present.

Name of Neighbor

Signature

1. Zanele P. P. M. M.

2. S. M. M. M. M.

3. Thando M. M. M.

4. Thando M. M. M.

5. Thando M. M. M.

6. Thando M. M. M.

7. Thando M. M. M.

8. Thando M. M. M.

9. Thando M. M. M.

10. Thando M. M. M.

11. Thando M. M. M.

12. Thando M. M. M.

80.

IN THE EQUALITY COURT

(HELD AT THE MAGISTRATE'S COURT UBOMBO)

In the matter between:

Case #: 1/2017

ISIMANGALISO WETLAND PARK AUTHORITY

FIRST APPLICANT

DEPARTMENT OF TOURISM

SECOND APPLICANT

And

SODWANA BAY GUEST HOUSE /

KATARÍNA KRIŽÁNIOVÁ (Manageress)

FIRST RESPONDENT

ENKI ANDRE M. SLADE

SECOND RESPONDENT

WITNESS LIST OF THE RESPONDENTS

Be pleased to take judicial cognizance that this Good Faith Public Notice is for all Jurisdictions and that this declaration of rights and all related communication is Executed Outside the Republic for Use Within the Republic in accordance with rule 63 of the HIGH COURT OF SOUTH AFRICA rules.

Notice to principal is notice to agent; notice to agent is notice to principal.

Voluntary witness

1) Name and address: Sindile N. Mthiyane, P. O. Box 62, Mbazwana, 3974

Designation: Our Servant, neighbourhood representative and a member of the Local Community

Field of testimony: Character reference, view of Our persecution as "racists" Local Community's view of iSimangaliso Wetland Park Authority and reference to Black mentality

Witnesses to be subpoenaed by the court

1) Name and address: Lindsay Cooke, Sea Escapes, Sodwana Bay main road.

Designation: Acquaintance, iSimangaliso Licensee and a representative of Dive Operators

Field of testimony: Character reference, reference of Our journey towards realising the truth, Dive Charter operators' view of iSimangaliso Wetland Park Authority

2) Name and address: Peter Jacobs, Sodwana Bay Charters/Durable, Sodwana Bay main road.

Cell: 082 3911503

Designation: Acquaintance, iSimangaliso Licensee and psychologist

Field of testimony: Non-expert and expert character reference, locals' mindset (both Black and White), iSimangaliso's and BEE's impact on business, reference of Our journey towards realising reality of Blacks and psychological and intellectual differences between Blacks and Whites

3) Name and address: Jacinta Ngobese, YUMA 103FM Studio, 6th Floor, Centenary Building, Umhlanga New Town Centre, Umhlanga

Cell: 082 3383292

Designation: YUMA 103FM presenter

Field of testimony: Clarification of ANNEXURE EC3

4) Name and address: Brother Thomas, Farm 25, Hennopsriver Valley, 0157, P.O. Box 1066, Laezonia, 0027

Cell: 060 3346928

Designation: Administrator of Unified Common Law Grand Jury of Southern Africa

Field of testimony: The Supreme Authority of God's Law/Natural Divine Law and Our right to be tried within it as We are registered with UZA

5) Name and address: Jan Pretorius, Jan Maak n plan, Sodwana Bay Main Road

Designation: Former Police Officer, one of the very first residents of Sodwana Bay and local Bible counsellor

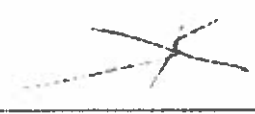
82

Field of testimony: Evolution of the Police Force and crime. History of South Africa and Swaziland Bay and reference to The Bible


6) Name and address: Kevin Richardson (The Lion Whisperer), Kevin Richardson Wildlife Sanctuary, Cullinan, Gauteng

Designation: Zoologist and animal behaviourist

Field of testimony: Animal behaviour and features, humanity's impact on natural wildlife and "racist" behaviour within the animal kingdom (nepotism)



FIRST RESPONDENT



SECOND RESPONDENT

Date: 5 day of September 2017

ACKNOWLEDGMENT OF RECEIPT

I hereby acknowledge the receipt of this document.

Date: 05 day of September 2017

Name: Nkomo Jhe

Signature: Nkomo

UBOMBO MAGISTRATE'S COURT

IN THE EQUALITY COURT
(HELD AT THE MAGISTRATE'S COURT UBOMBO)

In the matter between:

Case #: 1/2017

iSIMANGALISO WETLAND PARK AUTHORITY

FIRST APPLICANT

DEPARTMENT OF TOURISM

SECOND APPLICANT

And

SODWANA BAY GUEST HOUSE /

KATARÍNA KRIŽÁNIOVÁ (Manageress)

FIRST RESPONDENT

ENKI ANDRE M. SLADE

SECOND RESPONDENT

REQUEST FOR ADMISSION

Be pleased to take judicial cognizance that this Good Faith Public Notice is for all Jurisdictions and that this declaration of rights and all related communication is Executed Outside the Republic for Use Within the Republic in accordance with rule 63 of the HIGH COURT OF SOUTH AFRICA rules.

Notice to principal is notice to agent; notice to agent is notice to principal.

The Respondents herewith request Applicants to reply to the following:

- 1) Do you admit that the First Applicant have not involved the Local Community in the decision-making?
- 2) Do you admit that MEC of the Tourism, Economic Development and Environmental Affairs, Sihle Zikalala publicly deformed the Respondents' characters?
- 3) Do you admit that SAPS dishonoured The Constitution when Katarina Krizani was incarcerated?
- 4) Do you admit that the Department of Tourism is responsible for the suffering of Lions in South Africa for the purpose of financial gain?
- 5) Do you admit that the Department of Economic Development/Toursim is in conflict of interest with the Department of Environmental Affairs?
- 6) Do you admit that the First Applicant has grossly neglected the issue of alien plants' removal (primarily *Lantana camara*) from the Park?



FIRST RESPONDENT



SECOND RESPONDENT

Date: 15 day of SEP 2017

ACKNOWLEDGMENT OF RECEIPT

I hereby acknowledge the receipt of this document.

Date: 15 day of SEP 2017

Name: Sihle Zikalala

Signature: [Handwritten Signature]

UBOMBO MAGISTRATE'S COURT

IN THE EQUALITY COURT

(HELD AT THE MAGISTRATE'S COURT USOMBO)

In the matter between:

Case #: 1/2017

ISIMANGALISO WETLAND PARK AUTHORITY

FIRST APPLICANT

DEPARTMENT OF TOURISM

SECOND APPLICANT

And

SODWANA BAY GUEST HOUSE ;

KATARÍNA KRIŽÁNIOVÁ (Manageress)

FIRST RESPONDENT

ENKI ANDRE M. SLADE

SECOND RESPONDENT

REQUEST FOR DISCOVERY ORDER

Be pleased to take judicial cognizance that this Good Faith Public Notice is for all Jurisdictions and that this declaration of rights and all related communication is Executed Outside the Republic for Use Within the Republic in accordance with rule 68 of the HIGH COURT OF SOUTH AFRICA rules.

Notice to principal is notice to agent; notice to agent is notice to principal.

IN THE EQUALITY COURT

(HELD AT THE MAGISTRATE'S COURT UBOMBO)

In the matter between:

Case #: 1/2017

ISIMANGALISO WETLAND PARK AUTHORITY

FIRST APPLICANT

DEPARTMENT OF TOURISM

SECOND APPLICANT

And

SODWANA BAY GUEST HOUSE /

KATARÍNA KRIŽÁNIOVÁ (Manageress)

FIRST RESPONDENT

ENKI ANDRE M. SLADE

SECOND RESPONDENT

INTERROGATORY

Be pleased to take judicial cognizance that this Good Faith Public Notice is for all Jurisdictions and that this declaration of rights and all related communication is Executed Outside the Republic for Use Within the Republic in accordance with rule 63 of the HIGH COURT OF SOUTH AFRICA rules.

Notice to principal is notice to agent; notice to agent is notice to principal.

The Respondents herewith request the Applicants to reply to the following:

- 1) Are you as a representative (CEO/MEC) of the Applicants equal to your employees?
- 2) Where does the Applicants' authority come from?
- 3) Does "Local Community" in the First Applicant's contract apply to Blacks only?
- 4) Do you consider BEE unfairly discriminatory?
- 5) Does the First Applicant give preference to Santa Lucia above Sodwana Bay?
- 6) Do you consider the Applicants autocratic or democratic?
- 7) Are you aware that The First Applicant's contract directly defies one of the Ten Commandments of God (Sabbath)?
- 8) Does the current South African and world governmental system defy Equality?
- 9) Does Maritime Law circumvent Humanity and The Constitution of South Africa?
- 10) Do you consider the possibility that The Respondents were the ones who were unfairly discriminated against?
- 11) Does the South African government honour The Constituion?

SK

FIRST RESPONDENT

[Signature]

SECOND RESPONDENT

Date: 5 day of Sept 2017

ACKNOWLEDGMENT OF RECEIPT

I hereby acknowledge the receipt of this document.

Date: 05 day of Sept 2017

Name: [Signature]

Signature: [Signature]

UBOMBO MAGISTRATE'S COURT

IN THE EQUALITY COURT

HELD UBOMBO MAGISTRATES COURT

CASE NO: 01 /2017

IN THE MATTER BETWEEN

ISIMANGALISO WETLAND PARK AUTHORITY

FIRST APPLICANT

DEPARTMENT OF TOURISM

SECOND APPLICANT

AND

SODWANA BAY GUEST HOUSE

FIRST RESPONDENT

ENKI ANDRE M. SLADE

SECOND RESPONDENT

APPLICANTS' REPLYING AFFIDAVIT

I, the undersigned,

Andrew Zaloumis

do hereby state under oath that:

1.

I previously deposed to an affidavit in this application and confirm that I am authorized to depose to this affidavit on behalf of the First Applicant. The facts deposed hereto are to the best of my knowledge and belief both true and correct unless specifically otherwise stated. To the extent that statements of the Respondents are not dealt with in this affidavit, they are denied.



B.B.m

2.

This purpose of this affidavit is to provide the Honourable Court with the Applicants' response to the following documents filed and served by the Respondents viz.: Respondents Affidavits; Witness List; Request for Admission; Request for Discovery Order and Interrogatory. This affidavit must be read together with and in conformity with my founding affidavit, which was submitted to the above Honourable Court on or about 24 May 2017.

3.

I have read the Respondents' Affidavits that were filed at the above Honourable Court on or about 20 June 2017, and deny the contents thereof in its entirety. Detailed arguments relating to the relevance of the Respondents specific averments will be submitted to the above Honourable Court at the hearing of this matter.

4.

I object to the admission of the following witnesses and submit that they have no relevance to the application which is before the above Honourable Court.:

- 4.1. Slindile N. Mthiyane;
- 4.2. Lindsay Cooke;
- 4.3. Peter Jacobs;
- 4.4. Brother Thomas;
- 4.5. Jan Pretorius;
- 4.6. Kevin Richardson;

5.

I humbly submit that none of the questions posed in the below- mentioned documents have any relevance and/or significance to the application that is before the Honourable Court, viz.

- 5.1. "Request for Admission";
- 5.2. "Request for Discovery Order";
- 5.3. "Interrogatory"



B.B.M

6.

I submit that given the nature of the summary of the evidence of the Respondents' witnesses, it is clear that these witnesses are not going to be relevant to determining the matter which is currently before Court. The Respondents' witnesses are going to deal with issues that have no bearing to the central issues before the Court. If they are allowed to testify, the trial will become unduly lengthy as these witnesses will not be assisting the Court in dealing with the merits of the matter.

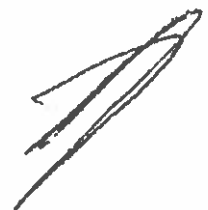
7.

Since the Respondents do not dispute the comments which are referred to in paragraphs 7, 8 and 9 of my Founding Affidavit, I submit that the said comments and/or conduct constitutes a *prima facie* violation of the right to Equality and Human Dignity, in terms of Sections 9 and 10 of the Constitution. Furthermore, that the said comments and/or conduct further amounts to unfair discrimination on the grounds of race, as provided for in Sections 6 and 7 of the Promotion of Equality and Prevention of Unfair Discrimination Act. More detailed argument will be submitted to the above Honourable Court at the hearing.

8.

I therefore submit on the grounds of relevance and the rules of evidence that the witnesses listed in paragraph 4 above not be permitted to testify.

I accordingly request the Honourable Court to grant the relief as set out in my Founding Affidavit.



B.B.M

92

[Signature]
DEPONENT

Signed at St Lucia on this 19th day of September 2017.

I HEREBY CERTIFY THAT the deponent has acknowledged that she knows and understands the contents of this affidavit which was sworn to/affirmed and signed before me at St. Lucia this 19th day of September 2017 in compliance with regulations contained in Government Notice R.1258 dated 21 July 1972 as amended.

[Signature]
200620185? w/o
M Macwanango
COMMISSIONER OF OATH
FULL NAME BONGANI Macwanango
DESIGNATION WARRANT OFFICER
BUSINESS ADDRESS Lot 52 Pelican
Street St. Lucia

SOUTH AFRICAN POLICE SERVICE
ST LUCIA
19-09-2017
TEL: 035 590 1221
SOUTH AFRICAN POLICE SERVICE

**AUTHORISATION BY THE CHAIRPERSON OF THE BOARD OF THE ISIMANGALISO WETLAND
PARK AUTHORITY**

RECOGNISING that the iSimangaliso Wetland Park Authority is the first applicant in the Equity Court, Ubombo in the matter involving a certain Mr. I. A. Slade.

RECOGNISING that the matter has become opposed and may in due course be referred to oral evidence where *inter alia* the iSimangaliso Wetland Park Authority will be required to file a replying affidavit

ACKNOWLEDGING that the former Chief Executive Officer of the iSimangaliso Wetland Park Authority deposed to the founding affidavit in that matter.


RESOLVED, generally, that the Board of the iSimangaliso Wetland Park Authority, hereby authorises the Business Director of the iSimangaliso Wetland Park Authority with specific reference but not limited to the Slade matter:

- 1) institute, defend or settle any legal proceedings of whatsoever nature (including any appeal, review, arbitration, alternative dispute resolution or similar proceedings) on behalf of the iSimangaliso Wetland Park Authority, and to act on behalf of the iSimangaliso Wetland Park Authority in any proceedings in the Equity Court, Ubombo;
- 2) instruct attorneys and advocates, as well as such other external service providers as may be required in the aforesaid regard;
- 3) on such terms and conditions as he deems fit, sub-delegate such powers, including the power of sub-delegation, provided that such sub-delegation, inclusive of any terms and conditions, is reduced to writing; and
- 4) to sign and/or depose to any document which may be required or necessary in respect of such proceedings.

RESOLVED that the Board of the iSimangaliso Wetland Park Authority, hereby endorses, ratifies and authorises the former Chief Executive Officer of the iSimangaliso Wetland Park Authority to depose to a replying affidavit on behalf of the iSimangaliso Wetland Park Authority in the Slade matter.

RESOLVED, that the Board of the iSimangaliso Wetland Park Authority, authorises the reimbursement of the reasonable out of pocket expenses to be incurred by the former Chief Executive Officer in supporting the iSimangaliso Wetland Park Authority in the Slade matter, including but not limited to travel, accommodation and a *per diem* allowance.

Signed at Johannesburg on the 19th day of September 2017.



Buyani Zwane – Chairman of the Board